



# CITY OF CRESCENT

## OPERATING BUDGET FISCAL YEAR 2024-2025

APPROVED BY CITY COUNCIL MAY 14, 2024

RECEIVED

JUN 20 2024

State Auditor  
and Inspector

P.O. Box 561, Crescent, OK 73028

Phone (405) 310-8200

Fax (405) 969-3775

*Logan*



June 2, 2024

Crescent City Council:

We are witnessing exciting growth this year and expect this trend to continue through FY25. With that in mind, we are proud to present a fiscally sound budget proposal for Fiscal Year 2025 (FY25).

The budget is lean but balanced, with some allowance for discretionary expenditures. In line with our Capital Improvement Plan, we plan to continue construction of primarily grant-funded infrastructure projects this year. We have accounted for our portion of the project funding using budgeted funds. Some of the projects the City will be working on in FY25 include; a grant-funded \$1M sewer expansion project which will eventually allow the City to provide sewer services to the underserved area south of Van Buren, a \$260k water tower rehabilitation project to refresh one of our water towers, and a \$330k sewer system engineering design grant. We will use the remainder of our ARPA funds to accomplish some of the park projects that would have otherwise been out of reach.

Again, we expect this fiscal year to be challenging, but as ever, we will rise to the occasion and continue to lead our community with integrity and fiscal responsibility.

Thank you,

Ryan Wallace  
City Manager

**RESOLUTION NO. 24-11**

**A RESOLUTION APPROVING THE CITY OF CRESCENT,  
OKLAHOMA BUDGET FOR THE FISCAL YEAR 2024-2025 AND  
ESTABLISHING BUDGET AMENDMENT AUTHORITY**

**WHEREAS**, the City of Crescent, Oklahoma, has adopted the provisions of the Oklahoma Municipal Budget Act (the Act) in 11 O.S. Sections 17-201 through 17-218; and

**WHEREAS**, The Chief Executive Officer has prepared a budget for the fiscal year ending June 30, 2025 (FY 2025) consistent with the Act; and

**WHEREAS**, The Act in section 17-215 provides for the chief executive office of the City, or designee, as authorized by the governing body, to transfer any unexpended and unencumbered appropriation from one object category to another within the same department of a fund; and

**WHEREAS**, The budget has been formally presented to the Crescent City Council at least 30 days prior to the start of the fiscal year in compliance with Section 17-205; and

**WHEREAS**, The Crescent City Council has conducted a Public Hearing at least 15 days prior to the start of the fiscal year, and published notice of the Public Hearing in compliance with Section 17-208 of the Act; and

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF  
THE CITY OF CRESCENT, OKLAHOMA:**

**Section 1.** That the 2024-2025 fiscal year operating budget for the City of Crescent be adopted and approved hereby in the amounts reflected in Exhibit "A" attached to this resolution which lists expenditures by department and classification as required by 11 O.S. Section 17-213.

**Section 2.** The City Council does hereby authorize the City Manager to transfer any unexpended and unencumbered appropriations, at any time throughout FY 2025, from one object category to another within the same department of a fund, without further approval by the City Council. All other budget amendments must be approved by the City Council.

**Section 3.** All supplemental appropriations or decrease in the total appropriations of a fund shall be adopted at a meeting of the City Council and filed with the State Auditor and Inspector.

PASSED, APPROVED AND ADOPTED this 14<sup>th</sup> day of May 2024.



CMCaster  
City Clerk/Treasurer  
City of Crescent, Oklahoma

Greg Cummings  
Greg Cummings, Mayor

**CITY OF CRESCENT  
BUDGET SUMMARY  
FISCAL YEAR 2025  
EXHIBIT "A"**

|                                       | <u>General Gov</u>  | <u>Elec Sales Trust</u> | <u>Street &amp;<br/>Alley</u> | <u>Fire CIP</u>  | <u>Totals</u>       |
|---------------------------------------|---------------------|-------------------------|-------------------------------|------------------|---------------------|
| Projected Beginning Fund Balance      | \$ 770,956          | \$ 3,597,765            | \$ 13,595                     | \$ 31,980        | \$ 4,414,296        |
| <b><u>REVENUE BY SOURCE</u></b>       |                     |                         |                               |                  |                     |
| Taxes                                 | \$ 771,500          |                         |                               |                  |                     |
| Intergovernmental                     | \$ 38,900           |                         | \$ 10,500                     |                  |                     |
| Licenses & Permits                    | \$ 5,000            |                         |                               |                  |                     |
| Comm.Cntr & Other Charges for Service | \$ 54,567           |                         |                               |                  |                     |
| Interest                              | \$ 7,500            |                         |                               |                  |                     |
| Fines & Forfeitures                   | \$ 158,575          |                         |                               | \$ 6,000         |                     |
| Misc Revenue                          | \$ 2,050            |                         |                               |                  |                     |
| Interest as Elec Sales Trust Accts    |                     | \$ 73,650               |                               |                  |                     |
| Transfer In Shared Costs              | \$ 55,125           |                         |                               |                  |                     |
| <b>TOTAL REVENUE</b>                  | <b>\$ 1,093,217</b> | <b>\$ 73,650</b>        | <b>\$ 10,500</b>              | <b>\$ 6,000</b>  | <b>\$ 1,183,367</b> |
|                                       | <b>\$ 1,864,173</b> | <b>\$ 3,671,415</b>     | <b>\$ 24,095</b>              | <b>\$ 37,980</b> | <b>\$ 5,597,663</b> |
| <b><u>APPROPRIATIONS</u></b>          |                     |                         |                               |                  |                     |
| General Government                    | \$ 418,555          |                         |                               |                  |                     |
| Municipal Court/City Atty/Legal       | \$ 80,949           |                         |                               |                  |                     |
| Police/Code                           | \$ 456,423          |                         |                               |                  |                     |
| Police Vehicle Loans; Debt Service    | \$ 7,500            |                         |                               |                  |                     |
| Fire                                  | \$ 46,800           |                         |                               | \$ 2,500         |                     |
| Community Center                      | \$ 13,800           |                         |                               |                  |                     |
| Library                               | \$ 47,484           |                         |                               |                  |                     |
| Streets & Alleys                      |                     |                         | \$ 18,000                     |                  |                     |
| Loans & Grants                        |                     |                         |                               |                  |                     |
| Transfer Outs                         |                     | \$ 55,125               |                               |                  |                     |
| <b>TOTAL USES</b>                     | <b>\$ 1,071,511</b> | <b>\$ 55,125</b>        | <b>\$ 18,000</b>              | <b>\$ 2,500</b>  | <b>\$ 1,147,136</b> |
| Projected Ending Fund Balance         | \$ 792,662          | \$ 3,616,290            | \$ 6,095                      | \$ 35,480        | \$ 4,450,527        |
| <b>NET CHANGE</b>                     | <b>\$ 21,706</b>    | <b>\$ 18,525</b>        | <b>\$ (7,500)</b>             | <b>\$ 3,500</b>  | <b>\$ 36,231</b>    |

**RESOLUTION NO. 24-12**

**A RESOLUTION APPROVING THE CRESCENT PUBLIC WORKS  
AUTHORITY BUDGET FOR THE FISCAL YEAR 2024-2025 AND  
ESTABLISHING BUDGET AMENDMENT AUTHORITY**

**WHEREAS**, the Crescent Public Works Authority of Crescent, Oklahoma, has adopted the provisions of the Oklahoma Municipal Budget Act (the Act) in 11 O.S. Sections 17-201 through 17-218; and

**WHEREAS**, The Chief Executive Officer has prepared a budget for the fiscal year ending June 30, 2025 (FY 2025) consistent with the Act; and

**WHEREAS**, The Act in section 17-215 provides for the chief executive office of the Authority, or designee, as authorized by the governing body, to transfer any unexpended and unencumbered appropriation from one object category to another within the same department of a fund; and

**WHEREAS**, The budget has been formally presented to the Crescent Public Works Authority Board of Trustees at least 30 days prior to the start of the fiscal year in compliance with Section 17-205; and

**WHEREAS**, The Crescent Public Works Authority Board of Trustees has conducted a Public Hearing at least 15 days prior to the start of the fiscal year, and published notice of the Public Hearing in compliance with Section 17-208 of the Act; and

**NOW, THEREFORE, BE IT RESOLVED BY THE CRESCENT PUBLIC  
WORKS AUTHORITY OF THE CITY OF CRESCENT, OKLAHOMA:**

**Section 1.** That the 2024-2025 fiscal year operating budget for the Crescent Public Works Authority be adopted and approved hereby in the amounts reflected in Exhibit "B" attached to this resolution which lists expenditures by department and classification as required by 11 O.S. Section 17-213.

**Section 2.** The Public Works Authority does hereby authorize the City Manager to transfer any unexpended and unencumbered appropriations, at any time throughout FY 2025, from one object category to another within the same department of a fund, without further approval by the Board of Trustees. All other budget amendments must be approved by the Authority.

**Section 3.** All supplemental appropriations or decrease in the total appropriations of a fund shall be adopted at a meeting of the Authority.

PASSED, APPROVED AND ADOPTED this 14<sup>th</sup> day of May 2024.



  
Greg Cummings, Chairman

**CRESCENT PUBLIC WORKS AUTHORITY  
BUDGET SUMMARY  
FISCAL YEAR 2024-2025  
Exhibit B**

**Projected Beginning Fund Balance      \$    373,623**

**REVENUE BY SOURCE**

|                          |                            |
|--------------------------|----------------------------|
| Intergovernmental        | \$           -             |
| Charges for Service      | \$ 1,040,781               |
| Misc Revenue             | \$       6,100             |
| Tower Rent               | \$       7,200             |
| Transfer in Shared Costs | \$           -             |
| Interest Income          | \$         540             |
| <b>TOTAL REVENUE</b>     | <b><u>\$ 1,054,621</u></b> |
|                          | <b>\$ 1,428,244</b>        |

**APPROPRIATIONS**

|                      |               |
|----------------------|---------------|
| PWA - Administration | \$    158,701 |
| PWA - Sanitation     | \$    148,500 |
| PWA - Water          | \$    496,239 |
| PWA - Wastewater     | \$     45,000 |
| Transfer Out - WLRP  | \$    170,801 |

**TOTAL EXPENSE                      \$ 1,019,240**

**Projected Ending Fund Balance      \$    409,004**

**NET CHANGE                              \$     35,381**





COMBINED BUDGET SUMMARY

|                                                   | GENERAL<br>FUND | ELECTRIC<br>SALES TRUST<br>FUND | STREET<br>& ALLEY<br>FUND | USDA<br>WATERLINE REPLCM<br>FUND | CPWA<br>FUNDS | ARPA<br>FUNDS | OTHER<br>FUNDS | TOTALS       |
|---------------------------------------------------|-----------------|---------------------------------|---------------------------|----------------------------------|---------------|---------------|----------------|--------------|
| ALL BUDGETED FUNDS:                               |                 |                                 |                           |                                  |               |               |                |              |
| BEGINNING FUND BALANCE - ESTIM                    | 770,958         | 3,597,785                       | 13,595                    | 132,043                          | 373,823       | 273,929       | 755,077        | 5,916,987    |
| RESOURCES:                                        |                 |                                 |                           |                                  |               |               |                |              |
| TAXES                                             | 771,500         | -                               | -                         | -                                | -             | -             | -              | 771,500      |
| LICENSES & PERMITS                                | 5,000           | -                               | -                         | -                                | -             | -             | -              | 5,000        |
| INTERGOVERNMENTAL                                 | 38,900          | -                               | 10,500                    | -                                | -             | -             | -              | 49,400       |
| CHARGES FOR SERVICES                              | 54,587          | -                               | -                         | -                                | 1,054,081     | -             | 6,000          | 1,114,648    |
| FINES & FORFEITURES                               | 159,575         | -                               | -                         | -                                | -             | -             | 35,000         | 193,575      |
| INTEREST                                          | 7,500           | 73,650                          | -                         | -                                | 540           | -             | -              | 81,690       |
| MISCELLANEOUS                                     | 2,050           | -                               | -                         | -                                | -             | -             | -              | 2,050        |
| TRANSFERS IN                                      | 55,125          | -                               | -                         | 171,101                          | -             | -             | 108,755        | 334,981      |
| GRANT REVENUE                                     | -               | -                               | -                         | -                                | -             | -             | 1,150,000      | 1,150,000    |
| TOTAL RESOURCES                                   | 1,093,217       | 73,650                          | 10,500                    | 171,101                          | 1,054,621     | -             | 1,299,755      | 3,702,844    |
| TOTAL AVAILABLE FOR<br>APPROPRIATIONS             | 1,864,173       | 3,671,415                       | 24,095                    | 303,144                          | 1,428,244     | 273,929       | 2,054,832      | 9,619,831    |
| APPROPRIATIONS:                                   |                 |                                 |                           |                                  |               |               |                |              |
| GENERAL GOVERNMENT/IT                             | 334,381         | -                               | -                         | -                                | -             | -             | -              | 334,381      |
| COURT                                             | 66,549          | -                               | -                         | -                                | -             | -             | -              | 66,549       |
| CITY CLERK                                        | 72,674          | -                               | -                         | -                                | -             | -             | -              | 72,674       |
| COMMUNITY CENTER                                  | 13,800          | -                               | -                         | -                                | -             | -             | -              | 13,800       |
| LIBRARY                                           | 47,484          | -                               | -                         | -                                | -             | -             | -              | 47,484       |
| POLICE/CODE                                       | 483,923         | -                               | -                         | -                                | -             | -             | -              | 483,923      |
| FIRE                                              | 48,800          | -                               | -                         | -                                | -             | -             | 34,562         | 488,485      |
| CITY ATTORNEY                                     | 14,400          | -                               | -                         | -                                | -             | -             | 2,500          | 49,300       |
| PARK                                              | 11,500          | -                               | -                         | -                                | -             | -             | -              | 14,400       |
| STREET                                            | -               | -                               | 18,000                    | -                                | -             | -             | 8,891          | 20,391       |
| FEMA                                              | -               | -                               | -                         | -                                | -             | -             | -              | 18,000       |
| UTILITIES LOAN PYMNT                              | -               | -                               | -                         | 128,304                          | -             | -             | -              | 128,304      |
| ARPA EXPENSE                                      | -               | -                               | -                         | -                                | -             | 273,929       | -              | 273,929      |
| PUBLIC WORK EXPENSE                               | -               | -                               | -                         | -                                | 848,439       | -             | -              | 848,439      |
| GRANT EXPENSE                                     | -               | -                               | -                         | -                                | -             | -             | 1,773,047      | 1,773,047    |
| TRANSFERS OUT                                     | -               | 55,125                          | -                         | -                                | 170,801       | -             | 17,325         | 243,251      |
| TOTAL APPROPRIATIONS                              | 1,071,511       | 55,125                          | 18,000                    | 128,304                          | 1,019,240     | 273,929       | 1,838,325      | 4,402,434    |
| ESTIMATED ENDING FUND<br>BALANCE - UNAPPROPRIATED | \$ 792,662      | \$ 3,616,290                    | \$ 6,095                  | \$ 174,840                       | \$ 408,003    | \$ -          | \$ 218,507     | \$ 5,217,397 |

| <u>Fund No</u>                | <u>Fund Name</u>              | <u>Beginning Balance</u> | <u>Revenue</u>      | <u>Expense</u>      | <u>Ending Balance</u> |
|-------------------------------|-------------------------------|--------------------------|---------------------|---------------------|-----------------------|
| 15                            | Gen.Reserve Savings Fund      | \$ 4,167                 | \$ -                | \$ -                | \$ 4,167              |
| 31                            | CPWA Insurance Fund           | \$ 28,624                | \$ -                | \$ -                | \$ 28,624             |
| 37                            | CPWA Reserve Savings Fund     | \$ 4,000                 | \$ -                | \$ -                | \$ 4,000              |
| 40                            | Gen. Fund Insurance Fund      | \$ 8,891                 | \$ -                | \$ 8,891            | \$ -                  |
| 51                            | MRDAF Fund                    | \$ 514,292               | \$ 167,325          | \$ 681,617          | \$ -                  |
| 52                            | OWRB ACOG - WW Grant          | \$ -                     | \$ 1,091,430        | \$ 1,091,430        | \$ -                  |
| 53                            | OWRB REAP Grant Fund          | \$ -                     | \$ -                | \$ -                | \$ -                  |
| 54                            | FEMA Fund                     | \$ 146,354               | \$ -                | \$ 17,325           | \$ 129,029            |
| 60                            | CLEET Fund                    | \$ 4,723                 | \$ 20,000           | \$ 19,562           | \$ 5,161              |
| 70                            | Police Equip. & Training Fund | \$ 12,046                | \$ 15,000           | \$ 15,000           | \$ 12,046             |
| 80                            | Fire Fund                     | \$ 31,980                | \$ 6,000            | \$ 2,500            | \$ 35,480             |
| <b>TOTAL OF 'OTHER FUNDS'</b> |                               | <b>\$ 755,077</b>        | <b>\$ 1,299,755</b> | <b>\$ 1,836,325</b> | <b>\$ 218,507</b>     |

| <u>GENERAL FUND</u>                         | <u>2023 Actual</u> | <u>2024 Adopted</u> | <u>2024 Current</u>         | <u>2024 Projected</u> | <u>2025</u> | <u>NOTES</u> |
|---------------------------------------------|--------------------|---------------------|-----------------------------|-----------------------|-------------|--------------|
| REVENUES                                    |                    |                     |                             |                       |             |              |
|                                             |                    |                     | (Current through 2/21/2024) |                       |             |              |
| <b>10-00-4001-00 - TAXES</b>                |                    |                     |                             |                       |             |              |
| 10-00-4002-00 - USE TAX                     | 107,265.00         | 100,000.00          | 89,674.00                   | 134,511.00            | 128,000.00  |              |
| 10-00-4003-00 - NATURAL GAS FRANCHISE T     | 12,167.00          | 10,000.00           | 5,167.00                    | 7,750.50              | 7,500.00    |              |
| 10-00-4004-00 - ELECTRIC FRANCHISE TAX      | 35,516.00          | 35,000.00           | 43,261.00                   | 43,261.00             | 41,000.00   |              |
| 10-00-4005-00 - TELEPHONE FRANCHISE TAX     | 0.00               | 0.00                | 0.00                        | 0.00                  | 0.00        |              |
| 10-00-4006-00 - SALES TAX                   | 568,438.00         | 537,264.00          | 417,603.00                  | 626,404.50            | 595,000.00  |              |
| <b>10-00-4100-00 - INTERGOVERNMENTAL</b>    |                    |                     |                             | 0.00                  |             |              |
| 10-00-4101-00 - CIGARETTE TAX               | 3,825.00           | 3,500.00            | 2,633.00                    | 3,949.50              | 3,500.00    |              |
| 10-00-4102-00 - ALCOHOLIC BEVERAGE TAX      | 23,566.00          | 22,000.00           | 15,330.00                   | 22,995.00             | 22,000.00   |              |
| 10-00-4103-00 - DUI REIMBURSEMENT           | 452.00             | 500.00              | 327.00                      | 490.50                | 500.00      |              |
| 10-00-4104-00 - INSURE OKLAHOMA             | 2,779.00           | 0.00                | 1,830.00                    | 1,830.00              | 0.00        |              |
| 10-00-4105-00 - GRANTS                      | 10,053.00          | 8,000.00            | 9,994.00                    | 9,994.00              | 10,000.00   |              |
| 10-00-4106-00 - LIBRARY STATE AID           | 3,356.00           | 3,300.00            | 2,941.00                    | 2,941.00              | 2,900.00    |              |
| <b>10-00-4200-00 - LIC &amp; PERMITS</b>    |                    |                     |                             | 0.00                  |             |              |
| 10-00-4201-00 - PERMITS & LICENSES          | 17,100.00          | 6,500.00            | 3,464.00                    | 5,196.00              | 5,000.00    |              |
| <b>10-00-4300-00 - CHRGS FOR SVCS</b>       |                    |                     |                             | 0.00                  |             |              |
| 10-00-4301-00 - COMMUNITY PARK & BUILDIN    | 51.00              | 100.00              | 116.00                      | 174.00                | 100.00      |              |
| 10-00-4302-00 - FAXES & COPIES              | 16.00              | 5.00                | 51.00                       | 76.50                 | 5.00        |              |
| 10-00-4303-00 - COMMUNITY CENTER RENTA      | 3,150.00           | 2,400.00            | 2,000.00                    | 3,000.00              | 2,400.00    |              |
| 10-00-4304-00 - OTH CHRGS FOR SVCS          | 21.00              | 100.00              | 83.00                       | 124.50                | 100.00      |              |
| 10-00-4305-00 - S.R.O. REIMBS.              | 0.00               | 0.00                | 0.00                        | 0.00                  | 51,962.00   |              |
| <b>10-00-4400-00 - FINES &amp; FORFEITS</b> |                    |                     |                             | 0.00                  |             |              |
| 10-00-4401-00 - FINES & FORFEITURES         | 168,182.00         | 155,000.00          | 109,670.00                  | 164,505.00            | 155,000.00  |              |
| 10-00-4402-00 - IMPOUND FEE                 | 2,450.00           | 2,500.00            | 1,950.00                    | 2,925.00              | 2,500.00    |              |
| 10-00-4403-00 - IMPOUND FEE DOG IMPOUND     | 0.00               | 50.00               | 0.00                        | 0.00                  | 50.00       |              |
| 10-00-4404-00 - DOG TAG                     | 9.00               | 25.00               | 3.00                        | 4.50                  | 25.00       |              |
| 10-00-4405-00 - CODE ENFORCEMENT            | 3,988.00           | 1,000.00            | 0.00                        | 0.00                  | 1,000.00    |              |
| 10-00-4406-00 - ANIMAL AT LARGE             | 0.00               | 0.00                | 105.00                      | 157.50                | 0.00        |              |
| <b>10-00-4500-00 - MISC REV</b>             |                    |                     |                             | 0.00                  |             |              |
| 10-00-4501-00 - MISCELLANEOUS REVENUE       | 1,016.00           | 100.00              | 11.00                       | 16.50                 | 50.00       |              |
| 10-00-4503-00 - SALE OF SURPLUS PROPERT     | 1,500.00           | 1,000.00            | 13,019.00                   | 13,019.00             | 1,000.00    |              |
| 10-00-4504-00 - REIMBURSEMENTS              | 2,440.00           | 1,000.00            | 3,404.00                    | 5,106.00              | 1,000.00    |              |
| 10-00-4507-00 - REIMB - INSPECTIONS         | 9,801.00           | 0.00                | 5,450.00                    | 8,175.00              | 0.00        |              |
| <b>10-00-4550-00 - INTEREST GEN FUND</b>    |                    |                     |                             | 0.00                  |             |              |
| 10-00-4551-00 - INTEREST GEN FUND X8013     | 6,441.00           | 5,500.00            | 5,328.00                    | 7,992.00              | 7,500.00    |              |
| <b>10-00-4600-00 - INTEREST INC</b>         |                    |                     |                             | 0.00                  |             |              |
| 10-00-4602-00 - INTEREST INCOME             | 0.00               | 0.00                | 0.00                        | 0.00                  | 0.00        |              |
| <b>10-00-4700-00 - TRANSFERS IN</b>         |                    |                     |                             | 0.00                  |             |              |
| 10-00-4701-00 - TRANSFER IN - ELCTSALETR    | 45,600.00          | 61,267.00           | 62,857.00                   | 83,809.33             | 55,125.00   |              |

|                                         |                     |                   |                   |                     |                     |
|-----------------------------------------|---------------------|-------------------|-------------------|---------------------|---------------------|
| 10-00-4702-00 - TRANSFER IN - PWA       | 0.00                | 0.00              | 0.00              | 0.00                | 0.00                |
| 10-00-4703-00 - TRANSFER IN- POLICE E&T | 0.00                | 0.00              | 0.00              | 0.00                | 0.00                |
| 10-00-4709-00 - TRANSFER IN - FIRE      | 3,000.00            | 0.00              | 0.00              | 0.00                | 0.00                |
| 10-00-4752-00 - TRANSFER IN -REAP GRANT | 0.00                | 0.00              | 0.00              | 0.00                | 0.00                |
| 10-00-4753-00 - TRANSFER IN -REAP GRANT | 0.00                | 0.00              | 0.00              | 0.00                | 0.00                |
| <b>TOTAL GEN FUND REV.</b>              | <b>1,032,182.00</b> | <b>956,111.00</b> | <b>796,271.00</b> | <b>1,148,407.83</b> | <b>1,093,217.00</b> |

DEPARTMENT

GENERAL GOVERNMENT 01

|                                         |            |           |           |           |            |
|-----------------------------------------|------------|-----------|-----------|-----------|------------|
| 10-01-5101-00 - COMPENSATION            | 45,072.00  | 72,765.00 | 32,287.00 | 51,659.20 | 107,000.00 |
| 10-01-5104-00 - HOLIDAY                 | 6,717.00   | 0.00      | 5,541.00  | 8,865.60  | 0.00       |
| 10-01-5105-00 - BONUS                   | 53,569.00  | 1,000.00  | 1,000.00  | 1,000.00  | 1,000.00   |
| 10-01-5106-00 - VACATION                | 13,673.00  | 0.00      | 7,053.00  | 11,284.80 | 0.00       |
| 10-01-5107-00 - SICK LEAVE              | 3,838.00   | 0.00      | 3,023.00  | 4,836.80  | 0.00       |
| 10-01-5141-00 - EMPLOYER CONTRIB SS     | 7,488.00   | 4,550.00  | 1,735.00  | 2,776.00  | 6,696.00   |
| 10-01-5142-00 - EMPLOYER CONTRIB MEDIC/ | 1,776.00   | 1,055.00  | 709.00    | 1,134.40  | 1,566.00   |
| 10-01-5144-00 - EMPLOYER CONTRIB SUI    | 116.00     | 260.00    | 164.00    | 260.00    | 1,080.00   |
| 10-01-5145-00 - EMPLOYER CONTRIB RETIRE | 7,890.00   | 8,162.00  | 5,450.00  | 8,720.00  | 10,700.00  |
| 10-01-5146-00 - EMPLOYER CONTRIB INSUR/ | 6,636.00   | 6,845.00  | 4,335.00  | 6,936.00  | 6,947.00   |
| 10-01-5147-00 - EMPLOYER CONTRIB WORKE  | 247.00     | 250.00    | 60.00     | 80.00     | 250.00     |
|                                         | 147,022.00 | 94,887.00 | 61,357.00 | 97,552.80 | 135,239.00 |

MATLS & SUPL - GG

|                                        |          |          |          |          |          |
|----------------------------------------|----------|----------|----------|----------|----------|
| 10-01-5201-00 - OFFICE SUPPLIES        | 1,047.00 | 1,800.00 | 2,198.00 | 3,297.00 | 3,000.00 |
| 10-01-5202-00 - DRINKING WATER         | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 10-01-5203-00 - OPERATING SUPPLIES     | 1,336.00 | 4,000.00 | 1,605.00 | 2,407.50 | 4,000.00 |
| 10-01-5204-00 - SEMINARS & CONFERENCES | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 10-01-5208-00 - JANITORIAL SUPPLIES    | 717.00   | 1,100.00 | 620.00   | 930.00   | 1,100.00 |
|                                        | 3,100.00 | 6,900.00 | 4,423.00 | 6,634.50 | 8,100.00 |

OTH SVCS & CHRGS - GG

|                                      |          |          |          |          |          |
|--------------------------------------|----------|----------|----------|----------|----------|
| 10-01-5301-00 - DUES & SUBSCRIPTIONS | 1,425.00 | 1,500.00 | 4,485.00 | 6,727.50 | 5,000.00 |
| 10-01-5302-00 - PERMITS & FEES DUE   | 3,568.00 | 3,500.00 | 1,906.00 | 2,859.00 | 3,500.00 |

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|                                          |                   |                   |                   |                   |                   |
|------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| 10-01-5303-00 - PROFESSIONAL SERVICES    | 25,650.00         | 30,000.00         | 29,621.00         | 30,000.00         | 30,000.00         |
| 10-01-5304-00 - PROFESSIONAL SERVICES LI | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |
| 10-01-5304-09 - PROFESSIONAL SERVICES LI | 10,553.00         | 18,000.00         | 6,705.00          | 11,505.00         | 14,400.00         |
| 10-01-5305-00 - PROFESSIONAL SERVICES A  | 11,500.00         | 12,500.00         | 12,500.00         | 12,500.00         | 12,500.00         |
| 10-01-5307-00 - SIGNAGE & PRINT SERVICES | 90.00             | 1,200.00          | 208.00            | 312.00            | 1,200.00          |
| 10-01-5308-00 - OTHER SERVICES           | 6,416.00          | 8,000.00          | 3,597.00          | 5,395.50          | 5,000.00          |
| 10-01-5309-00 - ADVERTISING NEWSPAPERS   | 75.00             | 300.00            | 54.00             | 81.00             | 300.00            |
| 10-01-5310-00 - POSTAGE AND MISCELLANEI  | 735.00            | 760.00            | 960.00            | 1,440.00          | 1,500.00          |
| 10-01-5312-00 - UTILITIES TELEPHONE      | 4,741.00          | 6,000.00          | 3,209.00          | 4,813.50          | 5,000.00          |
| 10-01-5313-00 - INS LIAB & PROP & BOND   | 15,174.00         | 22,000.00         | 7,885.00          | 11,827.50         | 22,000.00         |
| 10-01-5314-00 - UTILITIES                | 32,261.00         | 37,000.00         | 18,964.00         | 28,446.00         | 30,000.00         |
| 10-01-5315-00 - REPAIRS & MAINTENANCE    | 2,462.00          | 5,000.00          | 82.00             | 123.00            | 5,000.00          |
| 10-01-5316-00 - COMPUTER SERVICES        | 4,075.00          | 15,000.00         | 6,263.00          | 9,394.50          | 10,000.00         |
| 10-01-5317-00 - COMPUTER SERVICES HARD   | 5,361.00          | 6,000.00          | 0.00              | 0.00              | 3,000.00          |
| 10-01-5318-00 - COMPUTER SERVICES SOFT   | 6,868.00          | 6,800.00          | 4,343.00          | 6,514.50          | 6,800.00          |
| 10-01-5319-00 - BUILDING MAINTENANCE     | 0.00              | 500.00            | 208.00            | 312.00            | 1,000.00          |
| 10-01-5320-00 - TRAVEL & TRAINING        | 1,200.00          | 2,000.00          | 1,290.00          | 1,935.00          | 2,000.00          |
| 10-01-5321-00 - REIMB MILEAGE            | 0.00              | 200.00            | 0.00              | 0.00              | 200.00            |
| 10-01-5322-00 - REIMB MEALS              | 941.00            | 500.00            | 498.00            | 747.00            | 500.00            |
| 10-01-5326-00 - INSPECTIONS              | 7,295.00          | 0.00              | 5,170.00          | 7,755.00          | 0.00              |
| 10-01-5328-00 - OFFICE EQUIPMENT         | 0.00              | 0.00              | 0.00              | 0.00              | 1,000.00          |
| 10-01-5331-00 - TRAVEL-TRAINING-TECHNOL  | 7,200.00          | 7,500.00          | 4,500.00          | 6,750.00          | 7,500.00          |
| 10-01-5332-00 - CIC PEOPLEWARE           | 4,920.00          | 5,000.00          | 4,665.00          | 4,665.00          | 5,000.00          |
| 10-01-5333-00 - TRANSFERTOMAINSTRBEAU    | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |
| 10-01-5334-00 - DAY LABOR                | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |
| 10-01-5400-00 - CAP OUTLAY - GG          | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |
| 10-01-5401-00 - CAPITAL OUTLAY           | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |
|                                          | 152,510.00        | 189,260.00        | 117,113.00        | 154,103.00        | 172,400.00        |
| 10-01-5755-00-TRANSFER TO FIRE FUND      | 2,063.00          | 0.00              | 0.00              | 0.00              | 0.00              |
| <b>TOTAL GEN. GOVT.</b>                  | <b>304,695.00</b> | <b>291,047.00</b> | <b>182,893.00</b> | <b>258,290.30</b> | <b>315,739.00</b> |

MUNICIPAL COURT 02

|                                    |           |           |           |           |           |
|------------------------------------|-----------|-----------|-----------|-----------|-----------|
| 10-02-5100-00 - PRSNL SVCS - COURT | 0.00      | 0.00      | 0.00      |           | 0.00      |
| 10-02-5101-00 - COMPENSATION       | 33,042.00 | 43,005.00 | 23,984.00 | 38,374.40 | 44,381.00 |

|                                               |           |           |           |           |           |
|-----------------------------------------------|-----------|-----------|-----------|-----------|-----------|
| 10-02-5104-00 - HOLIDAY                       | 2,029.00  | 0.00      | 1,819.00  | 2,910.40  | 0.00      |
| 10-02-5105-00 - BONUS                         | 1,566.00  | 1,000.00  | 1,000.00  | 1,000.00  | 1,000.00  |
| 10-02-5106-00 - VACATION                      | 1,594.00  | 0.00      | 992.00    | 1,587.20  | 0.00      |
| 10-02-5107-00 - SICK LEAVE                    | 1,014.00  | 0.00      | 83.00     | 132.80    | 0.00      |
| 10-02-5108-00 - COMP TIME                     | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      |
| 10-02-5140-00 - PAYROLL EXPENSE               | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      |
| 10-02-5141-00 - EMPLOYER CONTRIB SS           | 2,433.00  | 2,785.00  | 1,729.00  | 2,766.40  | 2,813.62  |
| 10-02-5142-00 - EMPLOYER CONTRIB MEDICAID     | 569.00    | 581.00    | 404.00    | 646.40    | 658.02    |
| 10-02-5144-00 - EMPLOYER CONTRIB SUI          | 263.00    | 260.00    | 117.00    | 260.00    | 453.81    |
| 10-02-5145-00 - EMPLOYER CONTRIB RETIRE       | 1,148.00  | 1,320.00  | 818.00    | 1,308.80  | 1,331.43  |
| 10-02-5146-00 - EMPLOYER CONTRIB INSURANCE    | 6,476.00  | 7,156.00  | 4,375.00  | 7,000.00  | 7,861.00  |
| 10-02-5147-00 - EMPLOYER CONTRIB WORKERS COMP | 142.00    | 151.00    | 34.00     | 151.00    | 150.00    |
|                                               | 50,276.00 | 56,258.00 | 35,355.00 | 56,137.40 | 58,648.89 |

|                                           |          |          |          |          |          |
|-------------------------------------------|----------|----------|----------|----------|----------|
| 10-02-5300-00 - OTH SVCS & CHRGS - COURT  | 0.00     | 0.00     | 0.00     |          | 0.00     |
| 10-02-5310-00 - POSTAGE AND MISCELLANEOUS | 753.00   | 1,500.00 | 795.00   | 1,192.50 | 1,500.00 |
| 10-02-5312-00 - UTILITIES TELEPHONE       | 385.00   | 1,000.00 | 269.00   | 403.50   | 400.00   |
| 10-02-5320-00 - MUNICIPAL COURT JUDGE     | 6,000.00 | 6,000.00 | 4,000.00 | 6,000.00 | 6,000.00 |
| 10-02-5495-00 - ENCUMBERED FUNDS (MC)     | 0.00     | 0.00     | 0.00     |          | 0.00     |
|                                           | 7,138.00 | 8,500.00 | 5,064.00 | 7,596.00 | 7,900.00 |

|                          |                  |                  |                  |                  |                  |
|--------------------------|------------------|------------------|------------------|------------------|------------------|
| <b>TOTAL COURT CLERK</b> | <b>57,414.00</b> | <b>64,758.00</b> | <b>40,419.00</b> | <b>63,733.40</b> | <b>66,548.89</b> |
|--------------------------|------------------|------------------|------------------|------------------|------------------|

CITY CLERK 03

|                                               |           |           |           |           |           |
|-----------------------------------------------|-----------|-----------|-----------|-----------|-----------|
| 10-01-5101-03 - COMPENSATION                  | 43,588.00 | 55,241.00 | 29,320.00 | 46,912.00 | 56,898.00 |
| 10-01-5104-03 - HOLIDAY                       | 2,736.00  | 0.00      | 2,337.00  | 3,739.20  | 0.00      |
| 10-01-5105-03 - BONUS                         | 1,000.00  | 1,000.00  | 1,000.00  | 1,000.00  | 1,000.00  |
| 10-01-5106-03 - VACATION                      | 3,127.00  | 0.00      | 2,443.00  | 3,908.80  | 0.00      |
| 10-01-5107-03 - SICK LEAVE                    | 1,368.00  | 0.00      | 425.00    | 680.00    | 0.00      |
| 10-01-5141-03 - EMPLOYER CONTRIB SS           | 3,166.00  | 3,559.00  | 2,187.00  | 3,499.20  | 3,589.68  |
| 10-01-5142-03 - EMPLOYER CONTRIB MEDICAID     | 741.00    | 744.00    | 511.00    | 817.60    | 839.52    |
| 10-01-5144-03 - EMPLOYER CONTRIB SUI          | 252.00    | 260.00    | 74.00     | 260.00    | 578.98    |
| 10-01-5145-03 - EMPLOYER CONTRIB RETIRE       | 1,525.00  | 1,968.00  | 1,036.00  | 1,657.60  | 1,706.94  |
| 10-01-5146-03 - EMPLOYER CONTRIB INSURANCE    | 6,476.00  | 6,845.00  | 4,375.00  | 7,000.00  | 7,861.00  |
| 10-01-5147-03 - EMPLOYER CONTRIB WORKERS COMP | 199.00    | 200.00    | 47.00     | 200.00    | 200.00    |

|                                |                  |                  |                  |                  |                  |
|--------------------------------|------------------|------------------|------------------|------------------|------------------|
| <b>TOTAL CITY CLERK-TREAS.</b> | <b>64,178.00</b> | <b>69,817.00</b> | <b>43,755.00</b> | <b>69,674.40</b> | <b>72,674.12</b> |
|--------------------------------|------------------|------------------|------------------|------------------|------------------|

|                                         |                  |                  |                  |                  |                  |
|-----------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 10-01-5101-04 - COMPENSATION - I.T.     | 55,440.00        | 58,212.00        | 33,957.00        | 58,212.00        | 28,000.00        |
| 10-01-5141-04 - EMPLOYR CONTRIB SS      | 3,437.00         | 3,609.00         | 2,105.00         | 3,608.57         | 1,736.00         |
| 10-01-5142-04 - EMPLOYER CONTRIB MEDIC/ | 804.00           | 844.00           | 492.00           | 843.43           | 406.00           |
| 10-01-5144-04 - EMPLOYER CONTRIB SUI    | 141.00           | 0.00             | 0.00             | 0.00             | 0.00             |
| 10-01-5145-04 - EMPLOYER CONTRIB RETIRE | 5,544.00         | 5,821.00         | 3,396.00         | 5,821.71         | 2,800.00         |
| 10-01-5146-04 - EMPLOYER CONTRIB INSUR/ | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             |
| 10-01-5147-04 - EMPLOYER CONTRIB WORKE  | 94.00            | 100.00           | 7.00             | 100.00           | 100.00           |
| <b>TOTAL I.T.</b>                       | <b>65,460.00</b> | <b>68,586.00</b> | <b>39,957.00</b> | <b>68,585.71</b> | <b>33,042.00</b> |

COMMUNITY CENTER 05

|                                          |                  |                  |                 |                  |                  |
|------------------------------------------|------------------|------------------|-----------------|------------------|------------------|
| 10-05-5100-00 - PRSNL SVCS - COMM CNTR   | 0.00             | 0.00             | 0.00            |                  | 0.00             |
| 10-05-5200-00 - MATLS & SUPL - COMM CNTR | 0.00             | 0.00             | 0.00            |                  | 0.00             |
| 10-05-5208-00 - JANITORIAL SUPPLIES      | 136.00           | 200.00           | 0.00            | 100.00           | 200.00           |
| 10-05-5300-00 - OTH SVCS & CHRGS - CC    | 0.00             | 0.00             | 0.00            | 0.00             | 0.00             |
| 10-05-5314-00 - UTILITIES                | 8,773.00         | 8,600.00         | 4,869.00        | 7,303.50         | 8,600.00         |
| 10-05-5315-00 - REPAIRS & MAINTENANCE    | 3,640.00         | 4,500.00         | 2,677.00        | 4,015.50         | 5,000.00         |
| <b>TOTAL COMM. CENTER</b>                | <b>12,549.00</b> | <b>13,300.00</b> | <b>7,546.00</b> | <b>11,419.00</b> | <b>13,800.00</b> |

LIBRARY 06

|                                         |                  |                  |                  |                  |                  |
|-----------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 10-06-5100-00 - PRSNL SVCS - LIBRARY    | 0.00             | 0.00             | 0.00             |                  | 0.00             |
| 10-06-5102-00 - COMPENSATION            | 22,110.00        | 24,356.00        | 12,686.00        | 20,297.60        | 23,338.00        |
| 10-06-5104-00 - HOLIDAY                 | 1,400.00         | 0.00             | 1,196.00         | 1,913.60         | 0.00             |
| 10-06-5105-00 - BONUS                   | 1,000.00         | 500.00           | 1,000.00         | 1,000.00         | 1,000.00         |
| 10-06-5106-00 - VACATION                | 1,356.00         | 0.00             | 489.00           | 782.40           | 0.00             |
| 10-06-5107-00 - SICK LEAVE              | 574.00           | 0.00             | 146.00           | 233.60           | 0.00             |
| 10-06-5108-00 - COMP TIME               | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             |
| 10-06-5141-00 - EMPLOYER CONTRIB SS     | 1,623.00         | 1,380.00         | 962.00           | 1,539.20         | 1,508.96         |
| 10-06-5142-00 - EMPLOYER CONTRIB MEDIC/ | 380.00           | 460.00           | 225.00           | 360.00           | 352.90           |
| 10-06-5144-00 - EMPLOYER CONTRIB SUI    | 262.00           | 260.00           | 155.00           | 260.00           | 243.38           |
| 10-06-5145-00 - EMPLOYER CONTRIB RETIRE | 612.00           | 721.00           | 436.00           | 697.60           | 730.14           |
| 10-06-5146-00 - EMPLOYER CONTRIB INSUR/ | 4,909.00         | 6,845.00         | 4,343.00         | 6,948.80         | 7,861.00         |
| 10-06-5147-00 - EMPLOYER CONTRIB WORKE  | 142.00           | 150.00           | 34.00            | 150.00           | 150.00           |
|                                         | <b>34,368.00</b> | <b>34,672.00</b> | <b>21,672.00</b> | <b>34,182.80</b> | <b>35,184.38</b> |

|                                        |          |          |        |        |          |
|----------------------------------------|----------|----------|--------|--------|----------|
| 10-06-5200-00 - MATLS & SUPL - LIBRARY | 0.00     | 0.00     | 0.00   |        | 0.00     |
| 10-06-5201-00 - OFFICE SUPPLIES        | 243.00   | 420.00   | 218.00 | 327.00 | 500.00   |
| 10-06-5203-00 - OPERATING SUPPLIES     | 2,775.00 | 1,500.00 | 157.00 | 235.50 | 1,500.00 |
| 10-06-5208-00 - JANITORIAL SUPPLIES    | 135.00   | 150.00   | 89.00  | 133.50 | 200.00   |

|                                        |                  |                  |                  |                  |                  |
|----------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 10-06-5212-00 - READING PROGRAM SUPPLI | 0.00             | 1,000.00         | 0.00             | 1,000.00         | 1,000.00         |
| 10-06-5211-00 - BOOKS                  | 1,855.00         | 2,000.00         | 1,241.00         | 1,861.50         | 2,000.00         |
|                                        | 5,008.00         | 5,070.00         | 1,705.00         | 3,557.50         | 5,200.00         |
| 10-06-5300-00 - OTH SVCS & CHRGS - LIB |                  |                  |                  |                  |                  |
| 10-06-5312-00 - UTILITIES TELEPHONE    | 617.00           | 1,000.00         | 1,051.00         | 1,576.50         | 1,600.00         |
| 10-06-5314-00 - UTILITIES              | 2,527.00         | 2,500.00         | 1,957.00         | 2,935.50         | 3,000.00         |
| 10-06-5315-00-REPAIRS & MAINT.         | 630.00           | 630.00           | 1,250.00         | 1,875.00         | 1,000.00         |
| 10-06-5316-00 - COMPUTER SERVICE       | 950.00           | 2,000.00         | 500.00           | 750.00           | 1,000.00         |
| 10-06-5318-00 - COMPUTER SOFTWARE      | 500.00           | 500.00           | 0.00             | 500.00           | 500.00           |
|                                        | 5,224.00         | 6,630.00         | 4,758.00         | 7,637.00         | 7,100.00         |
| <b>TOTAL LIBRARY</b>                   | <b>44,600.00</b> | <b>46,372.00</b> | <b>28,135.00</b> | <b>45,377.30</b> | <b>47,484.38</b> |

POLICE 07

|                                          |            |            |            |            |            |
|------------------------------------------|------------|------------|------------|------------|------------|
| 10-07-5100-00 - PRSNL SVCS - POLICE      |            |            |            |            |            |
| 10-07-5101-00 - POLICE - COMPENSATION    | 37,062.00  | 52,252.00  | 15,641.00  | 38,141     | 61,920.00  |
| 10-07-5102-00 - POLICE - HOURLY WAGES    | 94,582.00  | 119,882.00 | 78,883.00  | 126,213    | 193,965.00 |
| 10-07-5103-00 - POLICE - OVERTIME        | 7,304.00   | 5,000.00   | 9,153.00   | 14,645     | 5,000.00   |
| 10-07-5104-00 - POLICE - HOLIDAY         | 11,048.00  | 12,000.00  | 8,784.00   | 14,054     | 12,000.00  |
| 10-07-5105-00 - POLICE - BONUS           | 5,298.00   | 6,000.00   | 7,151.00   | 7,151      | 6,000.00   |
| 10-07-5106-00 - POLICE - VACATION        | 6,558.00   | 0.00       | 1,901.00   | 3,042      | 0.00       |
| 10-07-5107-00 - POLICE - SICK LEAVE      | 4,003.00   | 0.00       | 2,289.00   | 3,662      | 0.00       |
| 10-07-5141-00 - POL - EMPLOYER CONTRIB S | 10,076.00  | 12,429.00  | 7,500.00   | 12,000     | 17,290.87  |
| 10-07-5142-00 - POL - EMPLOYER CONTRIB N | 2,357.00   | 2,500.00   | 1,754.00   | 2,806      | 4,043.83   |
| 10-07-5144-00 - POL - EMPLOYER CONTRIB S | 1,049.00   | 1,500.00   | 586.00     | 938        | 2,710.00   |
| 10-07-5145-00 - POL - EMPLOYER CONTRIB R | 16,479.00  | 23,765.00  | 11,313.00  | 18,101     | 24,577.00  |
| 10-07-5146-00 - POL - EMPLOYER CONTRIB I | 18,426.00  | 20,535.00  | 14,627.00  | 23,403     | 39,306.00  |
| 10-07-5147-00 - POL - EMPLOYER CONTRB W  | 8,000.00   | 8,000.00   | 3,527.00   | 4,703      | 6,000.00   |
|                                          | 222,242.00 | 263,863.00 | 163,109.00 | 268,858.67 | 372,812.70 |
| 10-07-5200-00 - MATLS & SUPL - POLICE    | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 10-07-5201-00 - OFFICE SUPPLIES          | 304.00     | 750.00     | 614.00     | 921.00     | 1,000.00   |
| 10-07-5203-00 - OPERATING SUPPLIES       | 1,951.00   | 3,000.00   | 3,319.00   | 4,978.50   | 4,500.00   |
| 10-07-5207-00 - TOOLS & EQUIPMENT        | 0.00       | 500.00     | 357.00     | 535.50     | 4,500.00   |
| 10-07-5208-00 - JANITORIAL SUPPLIES      | 140.00     | 200.00     | 89.00      | 133.50     | 200.00     |
| 10-07-5210-00 - FUEL                     | 13,451.00  | 15,000.00  | 7,875.00   | 11,812.50  | 14,000.00  |
|                                          | 15,846.00  | 19,450.00  | 12,254.00  | 18,381.00  | 24,200.00  |



|                                           |                   |                   |                   |                   |                   |
|-------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| 10-07-5300-00 - OTH SVCS & CHRGS - POL    | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |
| 10-07-5301-00 - DUES & SUBSCRIPTIONS      | 308.00            | 750.00            | 534.00            | 801.00            | 750.00            |
| 10-07-5303-00 - PROFESSIONAL SERVICES     | 21,817.00         | 25,000.00         | 16,133.00         | 24,199.50         | 25,000.00         |
| 10-07-5307-00 - SIGNAGE & PRINT SERVICES  | 0.00              | 250.00            | 0.00              | 0.00              | 250.00            |
| 10-07-5309-00 - ADVERTISING NEWSPAPERS    | 0.00              | 50.00             | 0.00              | 0.00              | 50.00             |
| 10-07-5310-00 - POSTAGE AND MISCELLANEOUS | 138.00            | 300.00            | 14.00             | 21.00             | 300.00            |
| 10-07-5312-00 - UTILITIES TELEPHONE       | 10,282.00         | 10,500.00         | 7,270.00          | 10,905.00         | 11,000.00         |
| 10-07-5314-00 - UTILITIES                 | 1,200.00          | 1,500.00          | 588.00            | 882.00            | 1,500.00          |
| 10-07-5315-00 - REPAIRS & MAINTENANCE     | 11,440.00         | 5,000.00          | 5,418.00          | 8,127.00          | 8,000.00          |
| 10-07-5317-00 - COMPUTER HARDWARE         | 1,764.00          | 2,000.00          | 2,651.00          | 3,976.50          | 3,000.00          |
| 10-07-5318-00 - COMPUTER SOFTWARE         | 2,211.00          | 3,000.00          | 382.00            | 573.00            | 2,000.00          |
| 10-07-5320-00 - TRAVEL & TRAINING         | 956.00            | 500.00            | 721.00            | 1,081.50          | 1,000.00          |
| 10-07-5330-00 - DRUG/MEDICAL TESTING      | 0.00              | 45.00             | 1,275.00          | 1,912.50          | 1,200.00          |
| 10-07-5333-00 - ODIS                      | 1,800.00          | 1,800.00          | 1,350.00          | 2,025.00          | 1,000.00          |
| 10-07-5334-00 - OLETS                     | 1,425.00          | 900.00            | 375.00            | 562.50            | 960.00            |
| 10-07-5342-00 - UNIFORMS                  | 2,089.00          | 1,500.00          | 1,768.00          | 2,652.00          | 2,000.00          |
|                                           | 55,430.00         | 53,095.00         | 38,479.00         | 57,718.50         | 58,010.00         |
|                                           |                   |                   |                   |                   |                   |
| 10-07-5500-00 - DEBT SVCS - POLICE        | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |
| 10-07-5501-00 - PRINCIPAL PAYMENTS        | 7,021.00          | 7,000.00          | 7,493.00          | 7,493.00          | 7,000.00          |
| 10-07-5502-00 - INTEREST PAYMENTS         | 472.00            | 500.00            | 0.00              | 0.00              | 500.00            |
|                                           | 7,493.00          | 7,500.00          | 7,493.00          | 7,493.00          | 7,500.00          |
|                                           |                   |                   |                   |                   |                   |
| <b>TOTAL POLICE DEPT.</b>                 | <b>301,011.00</b> | <b>343,908.00</b> | <b>221,335.00</b> | <b>352,451.17</b> | <b>462,522.70</b> |

CODE ENF 10

|                                          |          |      |      |      |      |
|------------------------------------------|----------|------|------|------|------|
| 10-07-5101-10 - COMPENSATION - CODE ENF  | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-07-5102-10 - HOURLY WAGES - CODE ENF  | 1,590.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-07-5104-10 - HOLIDAY - CODE ENF       | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-07-5105-10 - BONUS - CODE ENF         | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-07-5106-10 - VACATION - CODE ENF      | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-07-5107-10 - SICK LEAVE - CODE ENF    | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-07-5141-10 - EMPLOYER CONTRIB SS      | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-07-5142-10 - EMPLOYER CONTRIB MEDICAL | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-07-5144-10 - EMPLOYER CONTRIB SUI     | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 |

|                                         |                 |                 |             |               |                 |
|-----------------------------------------|-----------------|-----------------|-------------|---------------|-----------------|
| 10-07-5145-10 - EMPLOYER CONTRIB RETIRE | 0.00            | 0.00            | 0.00        | 0.00          | 0.00            |
| 10-07-5146-10 - EMPLOYER CONTRIB INS    | 0.00            | 0.00            | 0.00        | 0.00          | 0.00            |
| 10-07-5147-10 - EMPLOYER CONTRIB WORKE  | 0.00            | 0.00            | 0.00        | 0.00          | 0.00            |
|                                         | 1,590.00        | 0.00            | 0.00        | 0.00          | 0.00            |
| 10-07-5200-10 - MATLS & SUPL - CODE ENF | 0.00            | 0.00            | 0.00        | 0.00          | 0.00            |
| 10-07-5203-10 - OPERATING SUPPLIES      | 181.00          | 500.00          | 0.00        | 500.00        | 500.00          |
|                                         | 181.00          | 500.00          | 0.00        | 500.00        | 500.00          |
| 10-07-5300-10 - OTH SVCS & CHRGS - CODE | 0.00            | 0.00            | 0.00        | 0.00          | 0.00            |
| 10-07-5301-10 - DUES & SUBSCRIPTIONS    | 0.00            | 100.00          | 0.00        | 0.00          | 100.00          |
| 10-07-5310-10 - POSTAGE AND MISCELLANE  | 164.00          | 500.00          | 0.00        | 0.00          | 500.00          |
| 10-07-5320-10 - TRAVEL & TRAINING       | 142.00          | 300.00          | 0.00        | 0.00          | 300.00          |
|                                         | 306.00          | 900.00          | 0.00        | 0.00          | 900.00          |
| <b>TOTAL</b>                            | <b>2,077.00</b> | <b>1,400.00</b> | <b>0.00</b> | <b>500.00</b> | <b>1,400.00</b> |

FIRE 08

|                                            |           |           |          |           |           |
|--------------------------------------------|-----------|-----------|----------|-----------|-----------|
| 10-08-5100-00 - PRSNL SVCS - FIRE          | 0.00      | 0.00      | 0.00     |           | 0.00      |
| 10-08-5145-00 - EMPLOYER CONTRIB RETIRE    | 1,020.00  | 2,000.00  | 780.00   | 1,500.00  | 2,000.00  |
|                                            | 1,020.00  | 2,000.00  | 780.00   | 1,500.00  | 2,000.00  |
| 10-08-5200-00 - MATLS & SUPL - FIRE        | 0.00      | 0.00      | 0.00     | 0.00      | 0.00      |
| 10-08-5203-00 - OPERATING SUPPLIES         | 7,302.00  | 2,500.00  | 1,538.00 | 2,307.00  | 2,500.00  |
| 10-08-5207-00 - TOOLS & EQUIPMENT          | 5,811.00  | 3,500.00  | 0.00     | 3,500.00  | 3,500.00  |
| 10-08-5210-00 - FUEL                       | 6,220.00  | 5,000.00  | 3,890.00 | 5,835.00  | 6,000.00  |
|                                            | 19,333.00 | 11,000.00 | 5,428.00 | 11,642.00 | 12,000.00 |
| 10-08-5300-00 - OTH SVCS & CHRGS - FIRE    | 0.00      | 0.00      | 0.00     |           | 0.00      |
| 10-08-5301-00 - DUES & SUBSCRIPTIONS       | 1,673.00  | 1,675.00  | 1,833.00 | 2,749.50  | 3,000.00  |
| 10-08-5312-00 - UTILITIES TELEPHONE        | 4,768.00  | 4,825.00  | 3,758.00 | 5,637.00  | 5,800.00  |
| 10-08-5313-00 - LIABILITY & PROPERTY INSUI | 9,600.00  | 9,600.00  | 5,492.00 | 8,238.00  | 9,600.00  |

|                                            |                  |                  |                  |                  |                  |
|--------------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 10-08-5314-00 - UTILITIES                  | 6,020.00         | 5,000.00         | 2,171.00         | 3,256.50         | 3,500.00         |
| 10-08-5315-00 - FIRE FUND - REPAIR & MAINT | 5,599.00         | 5,000.00         | 3,915.00         | 5,872.50         | 6,000.00         |
| 10-08-5318-00 - COMPUTER SOFTWARE          | 2,550.00         | 2,500.00         | 1,997.00         | 2,995.50         | 2,000.00         |
| 10-08-5319-00 - BUILDING MAINTENANCE       | 0.00             | 1,000.00         | 0.00             | 0.00             | 1,000.00         |
| 10-08-5320-00 - TRAVEL & TRAINING          | 413.00           | 900.00           | 0.00             | 0.00             | 900.00           |
| 10-08-5323-00 - EQUIPMENT MAINTENANCE      | 91.00            | 1,000.00         | 640.00           | 960.00           | 1,000.00         |
| 10-08-5330-00 - DRUG TESTING               | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             |
| 10-08-5400-00 - OTHER CAPITAL OUTLAY       | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             |
|                                            | 30,714.00        | 31,500.00        | 19,806.00        | 29,709.00        | 32,800.00        |
| <b>TOTAL FIRE DEPT.</b>                    | <b>51,067.00</b> | <b>44,500.00</b> | <b>26,014.00</b> | <b>42,851.00</b> | <b>46,800.00</b> |

PARKS 11

|                                        |                  |                  |                 |                 |                  |
|----------------------------------------|------------------|------------------|-----------------|-----------------|------------------|
| 10-11-5200-00 - MATLS & SUPP.-Parks    | 0.00             | 0.00             | 0.00            |                 | 0.00             |
| 10-11-5203-00 - OPERATING SUPP.-PARKS  | 7,008.00         | 1,000.00         | 592.00          | 888.00          | 1,000.00         |
| 10-11-5207-00 - TOOLS & EQUIP.-PARKS   | 282.00           | 500.00           | 0.00            | 500.00          | 1,000.00         |
| 10-11-5210-00 - FUEL -PARKS            | 1,191.00         | 1,500.00         | 521.00          | 1,500.00        | 1,500.00         |
|                                        | 8,481.00         | 3,000.00         | 1,113.00        | 2,888.00        | 3,500.00         |
| 10-11-5300-00 - OTH SVCS & CHRGS-PARKS | 0.00             | 0.00             | 0.00            |                 | 0.00             |
| 10-11-5314-00 - UTILITIES-PARKS        | 3,302.00         | 4,000.00         | 2,118.00        | 3,177.00        | 4,000.00         |
| 10-11-5315-00 - REPAIRS & MAINT.-PARKS | 4,118.00         | 3,000.00         | 357.00          | 535.50          | 3,000.00         |
| 10-11-5323-00 - EQUIPMENT MAINT-PARKS  | 5,442.00         | 1,000.00         | 320.00          | 480.00          | 1,000.00         |
| 10-11-5495-00 - ENCUMBERED FUNDS-PARKS | 0.00             | 0.00             | 0.00            | 0.00            | 0.00             |
|                                        | 12,862.00        | 8,000.00         | 2,795.00        | 4,192.50        | 8,000.00         |
| 10-11-5400-00 - CAPITAL OUTLAY         | 0.00             | 0.00             | 0.00            | 0.00            | 0.00             |
| <b>TOTAL PARKS DEPT.</b>               | <b>21,343.00</b> | <b>11,000.00</b> | <b>3,908.00</b> | <b>7,080.50</b> | <b>11,500.00</b> |

TOWN PARK LIGHTING 13

|                                         |             |             |             |             |             |
|-----------------------------------------|-------------|-------------|-------------|-------------|-------------|
| 10-13-5300-00 - OTH SVCS & CHRGS - POOL | 0.00        | 0.00        | 0.00        |             | 0.00        |
| 10-13-5314-00 - UTILITIES               | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
|                                         | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| <b>TOTAL TOWN PARK (POOL)</b>           | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |

TRANSFERS 14

|                                         |      |      |      |      |      |
|-----------------------------------------|------|------|------|------|------|
| 10-14-5710-00 - TRANSFER TO FUND RESERV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-14-5754-00 - TRANSFER TO FEMA FUND   | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

## CONTINGENCY 93

|                                        |      |      |      |      |      |
|----------------------------------------|------|------|------|------|------|
| 10-93-5100-00 - CONTINGENCY RESERVE EX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|----------------------------------------|------|------|------|------|------|

|                                 |             |             |             |             |             |
|---------------------------------|-------------|-------------|-------------|-------------|-------------|
| <b>TOTAL OUTGOING TRANSFERS</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |
|---------------------------------|-------------|-------------|-------------|-------------|-------------|

|                                   |                     |                   |                   |                     |                     |
|-----------------------------------|---------------------|-------------------|-------------------|---------------------|---------------------|
| <b>TOTAL GENERAL FUND EXPENSE</b> | <b>924,394.00</b>   | <b>954,688.00</b> | <b>593,962.00</b> | <b>919,962.78</b>   | <b>1,071,511.08</b> |
| <b>TOTAL GEN FUND REV.</b>        | <b>1,032,182.00</b> | <b>956,111.00</b> | <b>796,271.00</b> | <b>1,148,407.83</b> | <b>1,093,217.00</b> |

|           |            |          |            |            |           |
|-----------|------------|----------|------------|------------|-----------|
| Gain/Loss | 107,788.00 | 1,423.00 | 202,309.00 | 228,445.05 | 21,705.92 |
|-----------|------------|----------|------------|------------|-----------|

|                        |              |              |              |            |              |
|------------------------|--------------|--------------|--------------|------------|--------------|
| Beginning Cash Balance | \$434,723.00 | \$542,511.00 | \$542,511.00 | 542,511.00 | \$770,956.05 |
|------------------------|--------------|--------------|--------------|------------|--------------|

|                     |              |              |              |            |              |
|---------------------|--------------|--------------|--------------|------------|--------------|
| Ending Cash Balance | \$542,511.00 | \$543,934.00 | \$744,820.00 | 770,956.05 | \$792,661.97 |
|---------------------|--------------|--------------|--------------|------------|--------------|

**GF RESERVE SAVINGS FUND**  
**REVENUES**

|                                  | <b><u>2023 Actual</u></b> | <b><u>2024 Adopted</u></b> | <b><u>2024 Current</u></b> | <b><u>2024 Projected</u></b> | <b><u>2025</u></b> |
|----------------------------------|---------------------------|----------------------------|----------------------------|------------------------------|--------------------|
| 15-00-4710-00 TRANSFER IN - G.F. | 0.00                      | 0.00                       | 0.00                       | 0.00                         | 0.00               |
| <b>TOTAL REVENUE</b>             | <b>0.00</b>               | <b>0.00</b>                | <b>0.00</b>                | <b>0.00</b>                  | <b>0.00</b>        |

**DEPARTMENT**

|                                      |             |             |             |             |             |
|--------------------------------------|-------------|-------------|-------------|-------------|-------------|
| 15-00-5710-00 TRANSFER OUT - TO G.F. | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| <b>TOTAL EXPENSE</b>                 | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |
| <b>TOTAL REVENUE</b>                 | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |
|                                      | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| Beginning Balance                    | 4,167.00    | 4,167.00    | 4,167.00    | 4,167.00    | 4,167.00    |
| Ending Balance                       | 4,167.00    | 4,167.00    | 4,167.00    | 4,167.00    | 4,167.00    |

**ELECTRIC TRUST****FUND 20**2023 Actual2024 Adopted2024 Current2024 Projected2025**REVENUES**

Non-Departmental 00

20-00-4600-00 - INTEREST ELEC TRUST FUND

20-00-4601-00 - INTEREST

20-00-4603-00 - INTEREST - TD INTEREST

20-00-4604-00 - INTEREST - CD

**Total Revenue**

|    |           |    |           |    |           |    |            |    |           |
|----|-----------|----|-----------|----|-----------|----|------------|----|-----------|
| \$ | 202.00    | \$ | 120.00    | \$ | 103.00    | \$ | 176.00     | \$ | 150.00    |
| \$ | 13,750.00 | \$ | 13,750.00 | \$ | 13,750.00 | \$ | 13,750.00  | \$ | 13,750.00 |
| \$ | 47,050.00 | \$ | 67,940.00 | \$ | 70,060.00 | \$ | 133,060.00 | \$ | 59,750.00 |
| \$ | 61,002.00 | \$ | 81,810.00 | \$ | 83,913.00 | \$ | 146,986.00 | \$ | 73,650.00 |

**DEPARTMENT**

NON-DEPARTMENTAL 00

20-00-5700-00 - TRANSFER OUT - ELECTRIC TRUST

20-00-5701-00 - TRANSFER TO GENERAL FUND

**Total Expense**

|    |           |    |           |    |           |    |            |    |           |
|----|-----------|----|-----------|----|-----------|----|------------|----|-----------|
| \$ | 45,600.00 | \$ | 61,267.00 | \$ | 62,857.00 | \$ | 110,107.50 | \$ | 55,125.00 |
| \$ | 45,600.00 | \$ | 61,267.00 | \$ | 62,857.00 | \$ | 110,107.50 | \$ | 55,125.00 |

Gain/Loss

|    |           |    |           |    |           |    |           |    |           |
|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|
| \$ | 15,402.00 | \$ | 20,543.00 | \$ | 21,056.00 | \$ | 36,878.50 | \$ | 18,525.00 |
|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|

Beginning Cash Balance

|    |           |    |           |    |           |    |           |    |           |
|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|
| \$ | 45,484.00 | \$ | 60,886.00 | \$ | 60,886.00 | \$ | 60,886.00 | \$ | 97,764.50 |
|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|

Ending Cash Balance

|    |           |    |           |    |           |    |           |    |            |
|----|-----------|----|-----------|----|-----------|----|-----------|----|------------|
| \$ | 60,886.00 | \$ | 81,429.00 | \$ | 81,942.00 | \$ | 97,764.50 | \$ | 116,289.50 |
|----|-----------|----|-----------|----|-----------|----|-----------|----|------------|

Investments

|    |              |    |              |    |              |    |              |    |              |
|----|--------------|----|--------------|----|--------------|----|--------------|----|--------------|
| \$ | 3,500,000.00 | \$ | 3,500,000.00 | \$ | 3,500,000.00 | \$ | 3,500,000.00 | \$ | 3,500,000.00 |
|----|--------------|----|--------------|----|--------------|----|--------------|----|--------------|

Total Fund Balance

|    |              |    |              |    |              |    |              |    |              |
|----|--------------|----|--------------|----|--------------|----|--------------|----|--------------|
| \$ | 3,560,886.00 | \$ | 3,581,429.00 | \$ | 3,581,942.00 | \$ | 3,597,764.50 | \$ | 3,616,289.50 |
|----|--------------|----|--------------|----|--------------|----|--------------|----|--------------|

| REVENUES | CPWA                                                   | 2023 Actual       | 2024 Adopted        | 2024 Current<br>Data thru 2/21/24 | 2024 Projected      | 2025                |
|----------|--------------------------------------------------------|-------------------|---------------------|-----------------------------------|---------------------|---------------------|
|          | Non-Departmental 00                                    |                   |                     |                                   |                     |                     |
|          | 30-00-4305-00 - LATE CHARGES                           | 22,385.00         | 25,000.00           | 15,875.00                         | 23,812.50           | 20,000.00           |
|          | 30-00-4306-00 - TURN ON FEE                            | 1,540.00          | 1,700.00            | 1,070.00                          | 1,605.00            | 1,500.00            |
|          | 30-00-4307-00 - SEWER SALES                            | 276,334.00        | 297,000.00          | 202,429.00                        | 303,643.50          | 321,000.00          |
|          | 30-00-4308-00 - SANITATION SERVICES                    | 186,514.00        | 200,000.00          | 138,075.00                        | 207,112.50          | 223,681.00          |
|          | 30-00-4309-00 - WATER SALES                            | 370,436.00        | 412,413.00          | 267,567.00                        | 401,350.50          | 433,000.00          |
|          | 30-00-4311-00 - WATER TAP FEE                          | 6,725.00          | 3,600.00            | 3,600.00                          | 3,600.00            | 1,200.00            |
|          | 30-00-4312-00 - SEWER TAP FEE                          | 1,500.00          | 1,000.00            | 1,500.00                          | 1,500.00            | 500.00              |
|          | 30-00-4313-00 - RENTAL INCOME                          | 7,200.00          | 7,200.00            | 4,200.00                          | 7,200.00            | 7,200.00            |
|          | 30-00-4314-00 - METER TAMPERING FEE                    | 275.00            | 0.00                | 0.00                              | 0.00                | 0.00                |
|          | 30-00-4316-00 - WATER IMPACT FEE                       | 2,947.00          | 1,550.00            | 1,551.00                          | 1,551.00            | 500.00              |
|          | 30-00-4317-00 - SEWER IMPACT FEE                       | 2,498.00          | 880.00              | 880.00                            | 880.00              | 400.00              |
|          | 30-00-4331-00 - AMBULANCE SUBSCRIP FEE                 | 40,273.00         | 39,000.00           | 26,631.00                         | 39,946.50           | 39,000.00           |
|          | 30-00-4500-00 - MISC REV                               |                   |                     |                                   |                     |                     |
|          | 30-00-4501-00 - MISCELLANEOUS REVENUE                  | 842.00            | 100.00              | 0.00                              | 0.00                | 100.00              |
|          | 30-00-4504-00 - REIMBURSEMENT                          | 398.00            | 0.00                | 132.00                            | 132.00              | 0.00                |
|          | 30-00-4508-00 - ONE TIME SEWER DUMP FEE                | 0.00              | 0.00                | 0.00                              | 0.00                | 0.00                |
|          | 30-00-4510-00 - HAY INCOME AT LIFT STATION             | 12,150.00         | 10,000.00           | 4,480.00                          | 4,480.00            | 6,000.00            |
|          | 30-00-4600-00 - INTEREST - CPWA                        |                   |                     |                                   |                     |                     |
|          | 30-00-4601-00 - INTEREST                               | 1,038.00          | 1,350.00            | 794.00                            | 1,034.00            | 540.00              |
|          | 30-00-4705-00 - Transfer In - WLRP                     | 0.00              | 0.00                | 0.00                              | 0.00                | 0.00                |
|          | 30-00-4753-00 - TRANSFER IN ACOG REAP GRANT            | 0.00              | 0.00                | 0.00                              | 92,448.00           | 0.00                |
|          | <b>PWA REVENUE</b>                                     | <b>933,055.00</b> | <b>1,000,793.00</b> | <b>668,784.00</b>                 | <b>1,090,295.50</b> | <b>1,054,621.00</b> |
|          | METER DEPOSITS 30-35-4509-00 - METER DEPOSITS RECEIVED | 9,400.00          | 0.00                | 5,950.00                          | 5,950.00            | 0.00                |
|          | <b>TOTAL REVENUE</b>                                   | <b>942,455.00</b> | <b>1,000,793.00</b> | <b>674,734.00</b>                 | <b>1,096,245.50</b> | <b>1,054,621.00</b> |

|            |                                             |           |           |           |           |           |
|------------|---------------------------------------------|-----------|-----------|-----------|-----------|-----------|
| DEPARTMENT | NON-DEPARTMENTAL 00                         |           |           |           |           |           |
|            | 30-00-5001-00 - PWA - ADMIN                 | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      |
|            | 30-00-5100-00 - PRSNL SVCS - PWA ADMIN      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      |
|            | 30-00-5101-00 - COMPENSATION                | 39,369.00 | 50,454.00 | 25,915.00 | 41,464.00 | 52,069.00 |
|            | 30-00-5102-00 - HOURLY WAGES                | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      |
|            | 30-00-5104-00 - HOLIDAY                     | 2,262.00  | 0.00      | 1,931.00  | 3,089.60  | 0.00      |
|            | 30-00-5105-00 - BONUS                       | 1,000.00  | 1,000.00  | 1,000.00  | 1,000.00  | 1,000.00  |
|            | 30-00-5106-00 - VACATION                    | 2,585.00  | 0.00      | 2,634.00  | 4,214.40  | 0.00      |
|            | 30-00-5107-00 - SICK LEAVE                  | 2,585.00  | 0.00      | 1,054.00  | 1,686.40  | 0.00      |
|            | 30-00-5108-00 - COMP TIME                   | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      |
|            | 30-00-5141-00 - EMPLOYER CONTRIB SS         | 2,917.00  | 3,251.00  | 1,988.00  | 3,180.80  | 3,290.28  |
|            | 30-00-5142-00 - EMPLOYER CONTRIB MEDICARE   | 682.00    | 686.00    | 465.00    | 744.00    | 769.50    |
|            | 30-00-5144-00 - EMPLOYER CONTRIB SUI        | 258.00    | 260.00    | 89.00     | 142.40    | 530.69    |
|            | 30-00-5145-00 - EMPLOYER CONTRIB RETIREMENT | 1,404.00  | 1,514.00  | 946.00    | 1,513.60  | 1,562.07  |

|                                               |           |           |           |           |           |
|-----------------------------------------------|-----------|-----------|-----------|-----------|-----------|
| 30-00-5146-00 - EMPLOYER CONTRIB INSURANCE    | 6,476.00  | 7,156.00  | 4,375.00  | 7,240.00  | 7,861.17  |
| 30-00-5147-00 - EMPLOYER CONTRIB WORKERS COMP | 110.00    | 118.00    | 19.00     | 25.33     | 118.00    |
|                                               | 59,648.00 | 64,439.00 | 40,416.00 | 64,300.53 | 67,200.71 |

|                                          |          |          |          |          |          |
|------------------------------------------|----------|----------|----------|----------|----------|
| 30-00-5200-00 - MATLS & SUPL - PWA ADMIN |          |          |          |          |          |
| 30-00-5201-00 - OFFICE SUPPLIES          | 643.00   | 1,700.00 | 1,600.00 | 2,400.00 | 2,200.00 |
| 30-00-5202-00 - DRINKING WATER           | 904.00   | 1,000.00 | 662.00   | 993.00   | 1,000.00 |
| 30-00-5206-00 - MISCELLANEOUS            | 168.00   | 200.00   | 0.00     | 0.00     | 200.00   |
| 30-00-5208-00 - JANITORIAL SUPPLIES      | 215.00   | 300.00   | 137.00   | 205.50   | 300.00   |
|                                          | 1,930.00 | 3,200.00 | 2,399.00 | 3,598.50 | 3,700.00 |

|                                                |           |           |           |           |           |
|------------------------------------------------|-----------|-----------|-----------|-----------|-----------|
| 30-00-5300-00 - OTH SVCS & CHRGS - PWA ADMIN   | 0.00      | 0.00      | 0.00      |           | 0.00      |
| 30-00-5301-00 - DUES & SUBSCRIPTIONS           | 9,850.00  | 5,200.00  | 4,990.00  | 4,990.00  | 5,200.00  |
| 30-00-5302-00 - PERMITS & FEES DUE             | 3,296.00  | 3,500.00  | 2,128.00  | 2,128.00  | 3,500.00  |
| 30-00-5305-00 - PROFESSIONAL SERVICES AUDIT    | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      |
| 30-00-5307-00 - SIGNAGE & PRINT SERVICES       | 0.00      | 500.00    | 0.00      | 500.00    | 500.00    |
| 30-00-5308-00 - OTHER SERVICES                 | 0.00      | 400.00    | 282.00    | 423.00    | 400.00    |
| 30-00-5309-00 - ADVERTISING NEWSPAPER & PUBLIC | 75.00     | 200.00    | 128.00    | 192.00    | 200.00    |
| 30-00-5310-00 - POSTAGE AND MISCELLANEOUS      | 4,056.00  | 4,400.00  | 3,106.00  | 4,659.00  | 5,000.00  |
| 30-00-5312-00 - UTILITIES TELEPHONE            | 1,936.00  | 2,500.00  | 1,328.00  | 1,992.00  | 2,000.00  |
| 30-00-5313-00 - LIABILITY & PROPERTY INSURANCE | 15,174.00 | 22,000.00 | 7,848.00  | 15,696.00 | 22,000.00 |
| 30-00-5314-00 - UTILITIES                      | 2,236.00  | 1,900.00  | 919.00    | 1,378.50  | 1,900.00  |
| 30-00-5315-00 - REPAIRS & MAINTENANCE          | 494.00    | 3,000.00  | 0.00      | 3,000.00  | 3,000.00  |
| 30-00-5316-00 - COMPUTER SERVICES              | 2,955.00  | 3,000.00  | 1,050.00  | 1,575.00  | 3,000.00  |
| 30-00-5317-00 - COMPUTER SERVICES HARDWARE     | 0.00      | 0.00      | 0.00      | 400.00    | 0.00      |
| 30-00-5318-00 - COMPUTER SERVICES SOFTWARE     | 1,675.00  | 2,000.00  | 1,168.00  | 1,752.00  | 2,000.00  |
| 30-00-5326-00 - BANK CHARGES                   | 600.00    | 600.00    | 350.00    | 600.00    | 600.00    |
| 30-00-5328-00 - OFFICE EQUIPMENT               | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      |
| 30-00-5340-00 - AMBSUBSCRIP-FEE-MILLERPYT      | 38,693.00 | 38,000.00 | 25,870.00 | 38,805.00 | 38,000.00 |
| 30-00-5350-00 - ANIMAL CONTROL-CARE&MAINTENANC | 56.00     | 500.00    | 0.00      | 0.00      | 500.00    |
|                                                | 81,096.00 | 87,700.00 | 49,167.00 | 78,090.50 | 87,800.00 |

|                         |                   |                   |                  |                   |                   |
|-------------------------|-------------------|-------------------|------------------|-------------------|-------------------|
| <b>TOTAL PWA ADMIN.</b> | <b>142,674.00</b> | <b>155,339.00</b> | <b>91,982.00</b> | <b>145,989.53</b> | <b>158,700.71</b> |
|-------------------------|-------------------|-------------------|------------------|-------------------|-------------------|

#### SANITATION 31

|                                            |            |            |           |            |            |
|--------------------------------------------|------------|------------|-----------|------------|------------|
| 30-31-5300-00 - OTH SVCS & CHRGS - PWA SAN | 0.00       | 0.00       | 0.00      |            | 0.00       |
| 30-31-5343-00 - SOLID WASTE CONTRACT       | 134,861.00 | 140,000.00 | 95,566.00 | 143,349.00 | 148,500.00 |

|                         |                   |                   |                  |                   |                   |
|-------------------------|-------------------|-------------------|------------------|-------------------|-------------------|
| <b>TOTAL SANITATION</b> | <b>134,861.00</b> | <b>140,000.00</b> | <b>95,566.00</b> | <b>143,349.00</b> | <b>148,500.00</b> |
|-------------------------|-------------------|-------------------|------------------|-------------------|-------------------|

#### WATER 32

|                                      |           |            |           |           |            |
|--------------------------------------|-----------|------------|-----------|-----------|------------|
| 30-32-5100-00 - PRSNL SVCS - PWA WTR | 0.00      | 0.00       | 0.00      | 0.00      | 0.00       |
| 30-32-5101-00 - COMPENSATION         | 39,866.00 | 49,855.00  | 27,743.00 | 44,388.80 | 51,450.00  |
| 30-32-5102-00 - HOURLY WAGES         | 91,743.00 | 110,880.00 | 55,902.00 | 89,443.20 | 107,328.00 |
| 30-32-5104-00 - HOLIDAY              | 9,413.00  | 0.00       | 7,128.00  | 11,404.80 | 0.00       |
| 30-32-5105-00 - BONUS                | 6,000.00  | 8,000.00   | 7,750.00  | 7,750.00  | 4,000.00   |
| 30-32-5106-00 - VACATION             | 7,877.00  | 0.00       | 3,046.00  | 4,873.60  | 0.00       |



|                                                |            |            |            |            |            |
|------------------------------------------------|------------|------------|------------|------------|------------|
| 30-32-5107-00 - SICK LEAVE                     | 6,320.00   | 0.00       | 2,079.00   | 3,326.40   | 0.00       |
| 30-32-5108-00 - COMP TIME                      | 2,972.00   | 5,000.00   | 2,494.00   | 3,990.40   | 11,000.00  |
| 30-32-5141-00 - EMPLOYER CONTRIB SS            | 10,153.00  | 10,532.00  | 6,559.00   | 10,494.40  | 10,774.24  |
| 30-32-5142-00 - EMPLOYER CONTRIB MEDICARE      | 2,375.00   | 2,300.00   | 1,534.00   | 2,454.40   | 2,519.78   |
| 30-32-5144-00 - EMPLOYER CONTRIB SUI           | 1,176.00   | 1,040.00   | 586.00     | 1,040.00   | 1,737.78   |
| 30-32-5145-00 - EMPLOYER CONTRIB RETIREMENT    | 4,741.00   | 4,732.00   | 2,952.00   | 4,723.20   | 5,213.34   |
| 30-32-5146-00 - EMPLOYER CONTRIB INSURANCE     | 28,376.00  | 20,900.00  | 12,852.00  | 21,043.00  | 29,865.51  |
| 30-32-5147-00 - EMPLOYERS CONTRIB WORKERS COMP | 8,536.00   | 9,000.00   | 2,928.00   | 5,856.00   | 7,000.00   |
|                                                | 219,548.00 | 222,239.00 | 133,553.00 | 210,788.20 | 230,888.65 |

|                                        |           |           |           |           |           |
|----------------------------------------|-----------|-----------|-----------|-----------|-----------|
| 30-32-5200-00 - MATLS & SUPL - PWA WTR | 0.00      | 0.00      | 0.00      |           | 0.00      |
| 30-32-5203-00 - OPERATING SUPPLIES     | 6,797.00  | 12,000.00 | 10,735.00 | 16,102.50 | 10,000.00 |
| 30-32-5204-00 - SEMINARS & CONFERENCES | 0.00      | 100.00    | 0.00      | 0.00      | 100.00    |
| 30-32-5205-00 - SAFETY MATERIALS       | 289.00    | 1,000.00  | 0.00      | 500.00    | 1,000.00  |
| 30-32-5207-00 - TOOLS & EQUIPMENT      | 5,511.00  | 6,000.00  | 2,286.00  | 3,429.00  | 6,000.00  |
| 30-32-5208-00 - EQUIPMENT REPLACEMENT  | 6,350.00  | 5,000.00  | 9,362.00  | 14,043.00 | 5,000.00  |
| 30-32-5209-00 - LINE SUPPLIES          | 6,153.00  | 6,000.00  | 3,982.00  | 5,973.00  | 6,000.00  |
| 30-32-5210-00 - FUEL                   | 12,683.00 | 14,000.00 | 6,796.00  | 10,194.00 | 12,000.00 |
|                                        | 37,783.00 | 44,100.00 | 33,161.00 | 50,241.50 | 40,100.00 |

|                                                |           |           |           |           |           |
|------------------------------------------------|-----------|-----------|-----------|-----------|-----------|
| 30-32-5300-00 - OTH SVCS & CHRGS - PWA WTR     | 0.00      | 0.00      | 0.00      |           | 0.00      |
| 30-32-5302-00 - PERMITS & FEES DUE             | 1,373.00  | 1,500.00  | 1,438.00  | 1,438.00  | 1,500.00  |
| 30-32-5309-00 - ADVERTISING NEWSPAPERS & PUBLI | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      |
| 30-32-5312-00 - UTILITIES TELEPHONE            | 3,603.00  | 5,000.00  | 2,613.00  | 3,919.50  | 5,000.00  |
| 30-32-5314-00 - UTILITIES                      | 29,212.00 | 30,000.00 | 15,797.00 | 23,695.50 | 30,000.00 |
| 30-32-5315-00 - REPAIRS & MAINTENANCE          | 5,973.00  | 7,000.00  | 5,254.00  | 7,881.00  | 7,000.00  |
| 30-32-5320-00 - TRAVEL & TRAINING              | 2,186.00  | 3,000.00  | 842.00    | 1,263.00  | 3,000.00  |
| 30-32-5330-00 - DRUG TESTING                   | 0.00      | 250.00    | 0.00      | 0.00      | 250.00    |
| 30-32-5339-00 - WATER TESTING                  | 6,850.00  | 7,000.00  | 1,345.00  | 2,017.50  | 7,000.00  |
| 30-32-5342-00 - UNIFORMS                       | 3,671.00  | 4,500.00  | 2,537.00  | 3,805.50  | 4,500.00  |
| 30-32-5344-00 - REPAIRS & MAINT WATER SYSTEM   | 2,419.00  | 10,000.00 | 1,056.00  | 5,000.00  | 10,000.00 |
| 30-32-5401-00 - CAPITAL OUTLAY                 | 0.00      | 13,301.00 | 13,301.00 | 13,301.00 | 0.00      |
|                                                | 55,287.00 | 81,551.00 | 44,183.00 | 62,321.00 | 68,250.00 |

|                                    |           |            |           |            |            |
|------------------------------------|-----------|------------|-----------|------------|------------|
| 30-32-5500-00 - DEBT SVCS - PWA    | 0.00      | 0.00       | 0.00      | 0.00       | 0.00       |
| 30-32-5501-00 - PRINCIPAL PAYMENTS | 35,042.00 | 36,000.00  | 18,351.00 | 27,526.50  | 33,000.00  |
| 30-32-5502-00 - INTEREST PAYMENTS  | 12,680.00 | 112,500.00 | 80,077.00 | 120,115.50 | 124,000.00 |
|                                    | 47,722.00 | 148,500.00 | 98,428.00 | 147,642.00 | 157,000.00 |

|                    |                   |                   |                   |                   |                   |
|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>TOTAL WATER</b> | <b>360,340.00</b> | <b>496,390.00</b> | <b>309,325.00</b> | <b>470,992.70</b> | <b>496,238.65</b> |
|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|

#### WASTE WATER 33

|                                           |          |          |          |          |          |
|-------------------------------------------|----------|----------|----------|----------|----------|
| 30-33-5300-00 - OTH SVCS & CHRGS - PWA WW | 0.00     | 0.00     | 0.00     |          | 0.00     |
| 30-33-5302-00 - PERMITS & FEES DUE        | 340.00   | 500.00   | 340.00   | 453.33   | 500.00   |
| 30-33-5314-00 - UTILITIES                 | 6,017.00 | 6,000.00 | 3,864.00 | 5,796.00 | 6,000.00 |
| 30-33-5315-00 - REPAIRS & MAINTENANCE     | 1,847.00 | 6,000.00 | 819.00   | 1,228.50 | 6,000.00 |

|                                           |           |           |          |           |           |
|-------------------------------------------|-----------|-----------|----------|-----------|-----------|
| 30-33-5344-00 - REPAIRS & MAINT WW SYSTEM | 20,549.00 | 20,000.00 | 0.00     | 15,000.00 | 20,000.00 |
| 30-33-5350-00 - EQUIPMENT REPLACEMENT     | 12,431.00 | 12,500.00 | 0.00     | 10,000.00 | 12,500.00 |
|                                           | 41,184.00 | 45,000.00 | 5,023.00 | 32,477.83 | 45,000.00 |

|                          |                  |                  |                 |                  |                  |
|--------------------------|------------------|------------------|-----------------|------------------|------------------|
| <b>TOTAL WASTE WATER</b> | <b>41,184.00</b> | <b>45,000.00</b> | <b>5,023.00</b> | <b>32,477.83</b> | <b>45,000.00</b> |
|--------------------------|------------------|------------------|-----------------|------------------|------------------|

**PWA-TRANSFERS 34**

|                                                 |            |            |            |            |            |
|-------------------------------------------------|------------|------------|------------|------------|------------|
| 30-34-5700-00 - TRANSFER OUT - PWA              | 0.00       | 0.00       | 0.00       |            | 0.00       |
| 30-34-5710-00 - TRANSFER TO FUND RESERVE        | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 30-34-5720-00 - TRANSFER TO GEN FD CRNT MANAGE  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 30-34-5753 - TRANSFER TO REAP GRANT             | 0.00       | 79,592.00  | 79,592.00  | 79,592.00  | 0.00       |
| 30-34-5754-00 - TRANSFER TO FEMA                | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 30-34-5760-00 - TRANSFER TO LOAN SERVICE RESERV | 170,801.00 | 170,801.00 | 113,868.00 | 170,802.00 | 170,801.00 |
|                                                 | 170,801.00 | 250,393.00 | 193,460.00 | 250,394.00 | 170,801.00 |

|                          |                   |                   |                   |                   |                   |
|--------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>TOTAL TRANSER OUT</b> | <b>170,801.00</b> | <b>250,393.00</b> | <b>193,460.00</b> | <b>250,394.00</b> | <b>170,801.00</b> |
|--------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|

**METER DEPOSIT 35**

|                                         |                 |             |                 |                 |             |
|-----------------------------------------|-----------------|-------------|-----------------|-----------------|-------------|
| 30-35-5332-00 - METER DEPOSITS REFUNDED | 9,198.00        | 0.00        | 5,952.00        | 8,928.00        | 0.00        |
| <b>TOTAL METER DEPOSIT REFUNDED</b>     | <b>9,198.00</b> | <b>0.00</b> | <b>5,952.00</b> | <b>8,928.00</b> | <b>0.00</b> |

|                          |                   |                     |                   |                     |                     |
|--------------------------|-------------------|---------------------|-------------------|---------------------|---------------------|
| <b>TOTAL PWA EXPENSE</b> | <b>859,058.00</b> | <b>1,087,122.00</b> | <b>701,308.00</b> | <b>1,052,131.07</b> | <b>1,019,240.36</b> |
| <b>TOTAL REVENUE</b>     | <b>942,455.00</b> | <b>1,000,793.00</b> | <b>674,734.00</b> | <b>1,096,245.50</b> | <b>1,054,621.00</b> |
| Gain/Loss                | 83,397.00         | -86,329.00          | -26,574.00        | 44,114.43           | 35,380.64           |

|                        |            |            |            |            |            |
|------------------------|------------|------------|------------|------------|------------|
| Beginning Fund Balance | 246,111.26 | 329,508.26 | 329,508.26 | 329,508.26 | 373,622.69 |
| Ending Fund Balance    | 329,508.26 | 243,179.26 | 302,934.26 | 373,622.69 | 409,003.34 |
| Meter Trust CD         | -46,000.00 | -46,000.00 | -46,000.00 | -46,000.00 | -46,000.00 |
|                        | 283,508.26 | 197,179.26 | 256,934.26 | 327,622.69 | 363,003.34 |

**CPWA Ins. Reimbs FUND****REVENUES****2023****2024 Adopted****2024 Current****2024 Projected****2025**

## Non-Departmental

31-00-4511-00 INSURANCE REIMSB.

47,743.00

0.00

0.00

0.00

0.00

31-00-4753-00 TRANSFER IN-ACOG REA

0.00

0.00

0.00

24,000.00

0.00

**TOTAL REVENUE****47,743.00****0.00****0.00****24,000.00****0.00****DEPARTMENT**

31-00-5207-00 TOOLS &amp; EQUIPMENT

19,146.00

0.00

0.00

0.00

0.00

31-00-5752-00 TRANSFER TO OWRB

0.00

4,998.00

4,998.00

4,998.00

0.00

31-00-5753-00 TRANSFER TO REAP

0.00

24,000.00

24,000.00

24,000.00

0.00

**TOTAL EXPENSE****19,146.00****28,998.00****28,998.00****28,998.00****0.00****TOTAL REVENUE****47,743.00****0.00****0.00****24,000.00****0.00**

## Gain/Loss

28,597.00

-28,998.00

-28,998.00

-4,998.00

0.00

Beginning Balance

5,025.00

33,622.00

33,622.00

33,622.00

28,624.00

Ending Balance

33,622.00

4,624.00

4,624.00

28,624.00

28,624.00

| <b>WATER LINE REPLACEMENT<br/>REVENUES</b> | <b><u>2023 Actual</u></b> | <b><u>2024 Adopted</u></b> | <b><u>2024 Current</u></b> | <b><u>2024 Projected</u></b> | <b><u>2025</u></b> |
|--------------------------------------------|---------------------------|----------------------------|----------------------------|------------------------------|--------------------|
| Non-Departmental 00                        |                           |                            |                            |                              |                    |
| 36-00-4504-00 WLRP USDA SLA                | 29,667.00                 | 29,667.00                  | 19,778.00                  | 29,667.00                    | 29,667.00          |
| 36-00-450500 WLRP USDA DR                  | 12,830.00                 | 12,830.00                  | 8,554.00                   | 12,831.00                    | 12,830.00          |
| 36-00-4605-00 INTEREST -SLA                | 410.00                    | 0.00                       | 69.00                      | 103.50                       | 100.00             |
| 36-00-4606-00 INTEREST - DR                | 186.00                    | 0.00                       | 129.00                     | 193.50                       | 200.00             |
| 36-00-4710-00 TRANSFER IN - CPW/           | 128,304.00                | 128,304.00                 | 85,536.00                  | 128,304.00                   | 128,304.00         |
| <b>TOTAL REVENUE</b>                       | <b>171,397.00</b>         | <b>170,801.00</b>          | <b>114,066.00</b>          | <b>171,099.00</b>            | <b>171,101.00</b>  |

|                                  |                   |                   |                   |                   |                   |
|----------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| DEPARTMENT                       |                   |                   |                   |                   |                   |
| NON-DEPARTMENTAL 00              |                   |                   |                   |                   |                   |
| 36-00-5208-00 - SLA EQUIPMENT RE | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |
|                                  | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>       |
| 36-00-5404-00 - WLRP USDA LOAN F | 128,304.00        | 128,304.00        | 85,536.00         | 128,304.00        | 128,304.00        |
|                                  | <b>128,304.00</b> | <b>128,304.00</b> | <b>85,536.00</b>  | <b>128,304.00</b> | <b>128,304.00</b> |
| 36-00-5702-00 - TRANSFER TO PWA  | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |
| 36-00-5753-00 - TRANSFER TO REAI | 0.00              | 180,437.00        | 180,437.00        | 180,437.00        | 0.00              |
|                                  | <b>0.00</b>       | <b>180,437.00</b> | <b>180,437.00</b> | <b>180,437.00</b> | <b>0.00</b>       |
| <b>TOTAL EXPENSE</b>             | <b>128,304.00</b> | <b>308,741.00</b> | <b>265,973.00</b> | <b>308,741.00</b> | <b>128,304.00</b> |
| <b>TOTAL REVENUE</b>             | <b>171,397.00</b> | <b>170,801.00</b> | <b>114,066.00</b> | <b>171,099.00</b> | <b>171,101.00</b> |
| Gain/Loss                        | 43,093.00         | -137,940.00       | -151,907.00       | -137,642.00       | 42,797.00         |
| Beginning Fund Balance           | 226,592.00        | 269,685.00        | 269,685.00        | 269,685.00        | 132,043.00        |
| Ending Fund Balance              | 269,685.00        | 131,745.00        | 117,778.00        | 132,043.00        | 174,840.00        |

0.00  
ng

**CPWA RESERVE SAVINGS FUND**

**REVENUES**

**2023 Actual**

**2024 Adopted**

**2024 Current**

**2024 Projected**

**2025**

Non-Departmental

37-00-4710-00 TRANSFER IN - FROM CF

0.00

0.00

0.00

0.00

0.00

**TOTAL REVENUE**

**0.00**

**0.00**

**0.00**

**0.00**

**0.00**

**DEPARTMENT**

37-00-5710-00 TRANSFER OUT - TO CP\

0.00

0.00

0.00

0.00

0.00

**TOTAL EXPENSE**

**0.00**

**0.00**

**0.00**

**0.00**

**0.00**

**TOTAL REVENUE**

**0.00**

**0.00**

**0.00**

**0.00**

**0.00**

Gain/Loss

0.00

0.00

0.00

0.00

0.00

Beginning Balance

4,000.00

4,000.00

4,000.00

4,000.00

4,000.00

Ending Balance

4,000.00

4,000.00

4,000.00

4,000.00

4,000.00

0.00  
ng

TO

TO

**STREET & ALLEY  
REVENUES**

|                                     | <u>2023 Actual</u> | <u>2024 Adopted</u> | <u>2024 Current</u> | <u>2024 Projected</u> | <u>2025</u>      |
|-------------------------------------|--------------------|---------------------|---------------------|-----------------------|------------------|
| Non-Departmental 00                 |                    |                     |                     |                       |                  |
| 39-00-4107-00 - GASOLINE EXCISE TAX | 2,343.00           | 2,000.00            | 1,417.00            | 2,125.50              | 2,000.00         |
| 39-00-4108-00 - MOTOR VEHICLE TAX   | 9,656.00           | 9,500.00            | 5,893.00            | 8,839.50              | 8,500.00         |
| <b>TOTAL REVENUE</b>                | <b>11,999.00</b>   | <b>11,500.00</b>    | <b>7,310.00</b>     | <b>10,965.00</b>      | <b>10,500.00</b> |

**DEPARTMENT**

|                                        |                  |                  |                 |                  |                  |
|----------------------------------------|------------------|------------------|-----------------|------------------|------------------|
| NON-DEPARTMENTAL 00                    |                  |                  |                 |                  |                  |
| 39-00-5200-00 - MATLS & SUPL - S & A   | 0.00             | 0.00             | 0.00            |                  | 0.00             |
| 39-00-5203-00 - OPERATING SUPPLIES     | 9,469.00         | 15,000.00        | 6,038.00        | 9,057.00         | 10,000.00        |
| 39-00-5207-00 - TOOLS & EQUIPMENT      | 504.00           | 5,000.00         | 0.00            | 5,000.00         | 5,000.00         |
|                                        | 9,973.00         | 20,000.00        | 6,038.00        | 14,057.00        | 15,000.00        |
| 39-00-5300-00 - OTH SVCS & CHRGS - S&A | 0.00             | 0.00             | 0.00            | 0.00             | 0.00             |
| 39-00-5315-00 - REPAIRS & MAINTENANCE  | 797.00           | 3,000.00         | 0.00            | 3,000.00         | 3,000.00         |
|                                        | 797.00           | 3,000.00         | 0.00            | 3,000.00         | 3,000.00         |
| <b>TOTAL EXPENSE</b>                   | <b>10,770.00</b> | <b>23,000.00</b> | <b>6,038.00</b> | <b>17,057.00</b> | <b>18,000.00</b> |
| <b>TOTAL REVENUE</b>                   | <b>11,999.00</b> | <b>11,500.00</b> | <b>7,310.00</b> | <b>10,965.00</b> | <b>10,500.00</b> |
| Gain/Loss                              | 1,229.00         | -11,500.00       | 1,272.00        | -6,092.00        | -7,500.00        |
| Beginning Fund Balance                 | 18,458.00        | 19,687.00        | 19,687.00       | 19,687.00        | 13,595.00        |
| Ending Fund Balance                    | 19,687.00        | 8,187.00         | 20,959.00       | 13,595.00        | 6,095.00         |

**General Fund Ins. Reimbs FUND****REVENUES**

|                                 | <u>2023</u> | <u>2024 Adopted</u> | <u>2024 Current</u> | <u>2024 Projected</u> | <u>2025</u> |
|---------------------------------|-------------|---------------------|---------------------|-----------------------|-------------|
| Non-Departmental                |             |                     |                     |                       |             |
| 40-00-4511-00 INSURANCE REIMSB. | 0.00        | 0.00                | 0.00                | 0.00                  | 0.00        |
| <b>TOTAL REVENUE</b>            | <b>0.00</b> | <b>0.00</b>         | <b>0.00</b>         | <b>0.00</b>           | <b>0.00</b> |

**DEPARTMENT**

|                                    |             |                  |                 |                 |                 |
|------------------------------------|-------------|------------------|-----------------|-----------------|-----------------|
| 40-00-5207-00 TOOLS & EQUIPMENT    | 0.00        | 8,891.00         | 0.00            | 0.00            | 8,891.00        |
| 40-00-5315-00 REPAIRS & MAINTENANC | 0.00        | 0.00             | 0.00            | 0.00            | 0.00            |
| 40-00-5740-00 TRANSFER TO REAP     | 0.00        | 3,500.00         | 3,500.00        | 3,500.00        | 0.00            |
| <b>TOTAL EXPENSE</b>               | <b>0.00</b> | <b>12,391.00</b> | <b>3,500.00</b> | <b>3,500.00</b> | <b>8,891.00</b> |
| <b>TOTAL REVENUE</b>               | <b>0.00</b> | <b>0.00</b>      | <b>0.00</b>     | <b>0.00</b>     | <b>0.00</b>     |
| Gain/Loss                          | 0.00        | -12,391.00       | -3,500.00       | -3,500.00       | -8,891.00       |
| Beginning Balance                  | 12,391.00   | 12,391.00        | 12,391.00       | 12,391.00       | 8,891.00        |
| Ending Balance                     | 12,391.00   | 0.00             | 8,891.00        | 8,891.00        | 0.00            |

| <u>ARPA Funds</u>              | <u>2023 Actual</u> | <u>2024 Adopted</u> | <u>2024 Current</u> | <u>2024 Projected</u> | <u>2025</u> |
|--------------------------------|--------------------|---------------------|---------------------|-----------------------|-------------|
| REVENUES                       |                    |                     |                     |                       |             |
| Non-Departmental               |                    |                     |                     |                       |             |
| 50-00-4101-00 GRANTS           | 137,611.00         | 0.00                | 0.00                | 0.00                  | 0.00        |
| 50-00-4704-00 TRANSFER IN - GF | 0.00               | 0.00                | 0.00                | 0.00                  | 0.00        |
| <b>TOTAL REVENUE</b>           | <b>137,611.00</b>  | <b>0.00</b>         | <b>0.00</b>         | <b>0.00</b>           | <b>0.00</b> |

DEPARTMENT

|                              |                   |             |             |             |                   |
|------------------------------|-------------------|-------------|-------------|-------------|-------------------|
| 50-00-5207-00 TOOLS & EQUIP  | 0.00              | 0.00        | 0.00        | 0.00        | 82,499.00         |
| 50-00-5401-00 CAPITAL OUTLAY | 0.00              | 0.00        | 0.00        | 0.00        | 100,000.00        |
| 50-00-5406-00 ENGINEERING    | 0.00              | 0.00        | 0.00        | 0.00        | 91,430.00         |
| <b>TOTAL EXPENSE</b>         | <b>0.00</b>       | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>273,929.00</b> |
| <b>TOTAL REVENUE</b>         | <b>137,611.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b>       |
| Gain/Loss                    | 137,611.00        | 0.00        | 0.00        | 0.00        | -273,929.00       |
| Beginning Balance            | 136,318.00        | 273,929.00  | 273,929.00  | 273,929.00  | 273,929.00        |
| Ending Balance               | 273,929.00        | 273,929.00  | 273,929.00  | 273,929.00  | 0.00              |



| <b>MRDAF</b>                   | <b><u>2023 Actual</u></b> | <b><u>2024 Adopted</u></b> | <b><u>2024 Current</u></b> | <b><u>2024 Projected</u></b> | <b><u>2025</u></b> |                         |
|--------------------------------|---------------------------|----------------------------|----------------------------|------------------------------|--------------------|-------------------------|
| <b>REVENUES</b>                |                           |                            |                            |                              |                    |                         |
| Non-Departmental               |                           |                            |                            |                              |                    |                         |
| 51-00-4101-00 ODOT-GRANTS      | 500,000.00                | 0.00                       | 0.00                       | 0.00                         | 0.00               |                         |
| 51-00-4101-00 ACOG GRANT       | 0.00                      | 0.00                       | 0.00                       | 0.00                         | 150,000.00         |                         |
| 51-00-4708-00 TRANSFER IN-FEMA | 0.00                      | 10,792.00                  | 10,792.00                  | 10,792.00                    | 17,325.00          | 14950. ENGINEERING COST |
| 51-00-4740-00 TRANSFER IN - GF | 0.00                      | 3,500.00                   | 3,500.00                   | 3,500.00                     | 0.00               |                         |
| <b>TOTAL REVENUE</b>           | <b>500,000.00</b>         | <b>14,292.00</b>           | <b>14,292.00</b>           | <b>14,292.00</b>             | <b>167,325.00</b>  |                         |

**DEPARTMENT**

|                                |                   |                  |                  |                  |                   |  |
|--------------------------------|-------------------|------------------|------------------|------------------|-------------------|--|
| 50-00-5401-00 CAPITAL OUTLAY   | 0.00              | 0.00             | 0.00             | 0.00             | 666,667.00        |  |
| 50-00-5406-00 ENGINEERING COST | 0.00              | 0.00             | 0.00             | 0.00             | 14,950.00         |  |
| <b>TOTAL EXPENSE</b>           | <b>0.00</b>       | <b>0.00</b>      | <b>0.00</b>      | <b>0.00</b>      | <b>681,617.00</b> |  |
| <b>TOTAL REVENUE</b>           | <b>500,000.00</b> | <b>14,292.00</b> | <b>14,292.00</b> | <b>14,292.00</b> | <b>167,325.00</b> |  |
| Gain/Loss                      | 500,000.00        | 14,292.00        | 14,292.00        | 14,292.00        | -514,292.00       |  |
| Beginning Balance              | 0.00              | 500,000.00       | 500,000.00       | 500,000.00       | 514,292.00        |  |
| Ending Balance                 | 500,000.00        | 514,292.00       | 514,292.00       | 514,292.00       | 0.00              |  |

| <b>OWRB ARPA GRANT</b>            | <b><u>2023 Actual</u></b> | <b><u>2024 Adopted</u></b> | <b><u>2024 Current</u></b> | <b><u>2024 Projected</u></b> | <b><u>2025</u></b>  |
|-----------------------------------|---------------------------|----------------------------|----------------------------|------------------------------|---------------------|
| <b>REVENUES</b>                   |                           |                            |                            |                              |                     |
| Non-Departmental                  |                           |                            |                            |                              |                     |
| 52-00-4105-00-GRANT REV.          | 0.00                      | 0.00                       | 0.00                       | 0.00                         | 1,000,000.00        |
| 52-00-4708-00-TRANSFER IN-FEMA    | 0.00                      | 53,515.00                  | 53,515.00                  | 53,515.00                    | 0.00                |
| 52-00-4750-00 TRANSFER IN - ARPA  | 0.00                      | 0.00                       | 0.00                       | 0.00                         | 91,430.00           |
| 52-00-4731-00-TRANSFER IN-PWA INS | 0.00                      | 4,998.00                   | 4,998.00                   | 4,998.00                     | 0.00                |
| <b>TOTAL REVENUE</b>              | <b>0.00</b>               | <b>58,513.00</b>           | <b>58,513.00</b>           | <b>58,513.00</b>             | <b>1,091,430.00</b> |

Total engineering= 149,943.

DEPARTMENT

|                                |             |                  |                  |                  |                     |
|--------------------------------|-------------|------------------|------------------|------------------|---------------------|
| 52-00-5401-00 CAPITAL OUTLAY   | 0.00        | 0.00             | 0.00             | 0.00             | 1,000,000.00        |
| 52-00-5406-00 ENGINEERING COST | 0.00        | 58,513.00        | 58,513.00        | 58,513.00        | 91,430.00           |
| <b>TOTAL EXPENSE</b>           | <b>0.00</b> | <b>58,513.00</b> | <b>58,513.00</b> | <b>58,513.00</b> | <b>1,091,430.00</b> |
| <b>TOTAL REVENUE</b>           | <b>0.00</b> | <b>58,513.00</b> | <b>58,513.00</b> | <b>58,513.00</b> | <b>1,091,430.00</b> |
| Gain/Loss                      | 0.00        | 0.00             | 0.00             | 0.00             | 0.00                |
| Beginning Balance              | 0.00        | 0.00             | 0.00             | 0.00             | 0.00                |
| Ending Balance                 | 0.00        | 0.00             | 0.00             | 0.00             | 0.00                |

| <b>ACOG REAP GRANT FUND</b>          | <b><u>2023</u></b> | <b><u>2024 Adopted</u></b> | <b><u>2024 Current</u></b> | <b><u>2024 Projected</u></b> | <b><u>2025</u></b> |
|--------------------------------------|--------------------|----------------------------|----------------------------|------------------------------|--------------------|
| REVENUES                             |                    |                            |                            |                              |                    |
| Non-Departmental                     |                    |                            |                            |                              |                    |
| 53-00-4105-00 GRANT REVENUE          | 0.00               | 401,000.00                 | 345,832.00                 | 401,000.00                   | 0.00               |
| 53-00-4702-00 TRANSFER IN-PWA        | 0.00               | 79,592.00                  | 79,592.00                  | 79,592.00                    | 0.00               |
| 53-00-4705-00 TRANSFER IN-WLRP       | 0.00               | 180,437.00                 | 180,437.00                 | 180,437.00                   | 0.00               |
| 53-00-4708-00 TRNSFR IN-FEMA FUNDS   | 100,000.00         | 43,725.00                  | 43,725.00                  | 43,725.00                    | 0.00               |
| 53-00-4731-00 TRNSFR IN-PWA INS REMB | 0.00               | 24,000.00                  | 24,000.00                  | 24,000.00                    | 0.00               |
| <b>TOTAL REVENUE</b>                 | <b>100,000.00</b>  | <b>728,754.00</b>          | <b>673,586.00</b>          | <b>728,754.00</b>            | <b>0.00</b>        |

DEPARTMENT

|                                    |                   |                   |                   |                   |             |
|------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------|
| 53-00-5302-00 PERMITS & FEES       | 2,779.00          | 0.00              | 520.00            | 520.00            | 0.00        |
| 53-00-5401-00 CAPITAL OUTLAY       | 0.00              | 483,953.00        | 439,697.00        | 512,538.00        | 0.00        |
| 53-00-5406-00 ENGINEERING COST     | 43,967.00         | 21,125.00         | 7,237.00          | 8,777.00          | 0.00        |
| 53-00-5730-00 TRANSFER OUT-PWA     | 0.00              | 0.00              | 0.00              | 92,448.00         |             |
| 53-00-5731-00 TRANSFER OUT-PWA INS | 0.00              | 0.00              | 0.00              | 24,000.00         |             |
| 53-00-5754-00 TRANSFER OUT-FEMA    | 0.00              | 0.00              | 0.00              | 143,725.00        | 0.00        |
| <b>TOTAL EXPENSE</b>               | <b>46,746.00</b>  | <b>505,078.00</b> | <b>447,454.00</b> | <b>782,008.00</b> | <b>0.00</b> |
| <b>TOTAL REVENUE</b>               | <b>100,000.00</b> | <b>728,754.00</b> | <b>673,586.00</b> | <b>728,754.00</b> | <b>0.00</b> |
| Gain/Loss                          | 53,254.00         | 223,676.00        | 226,132.00        | -53,254.00        | 0.00        |
| Beginning Balance                  | 0.00              | 53,254.00         | 53,254.00         | 53,254.00         | 0.00        |
| Ending Balance                     | 53,254.00         | 276,930.00        | 279,386.00        | 0.00              | 0.00        |

**F.E.M.A. FUND**  
**REVENUES**

|                                         | <b><u>2023 Actual</u></b> | <b><u>2024 Adopted</u></b> | <b><u>2024 Current</u></b> | <b><u>2024 Projected</u></b> | <b><u>2025</u></b> | <b><u>NOTES</u></b> |
|-----------------------------------------|---------------------------|----------------------------|----------------------------|------------------------------|--------------------|---------------------|
| Non-Departmental                        |                           |                            |                            |                              |                    |                     |
| 54-00-4109-00 FEMA FUNDS                | 120,774.00                | 20,213.00                  | 20,213.00                  | 20,213.00                    | 0.00               |                     |
| 54-00-4702-00 TRANSFER IN - PWA         | 0.00                      | 0.00                       | 0.00                       | 0.00                         | 0.00               |                     |
| 54-00-4753-00 TRANSFER IN-ACOG REAP     | 0.00                      | 0.00                       | 0.00                       | 143,725.00                   | 0.00               |                     |
| 54-00-4704-00 TRANSFER IN - GENERAL FND | 0.00                      | 0.00                       | 0.00                       | 0.00                         | 0.00               |                     |
| <b>TOTAL REVENUE</b>                    | <b>120,774.00</b>         | <b>20,213.00</b>           | <b>20,213.00</b>           | <b>163,938.00</b>            | <b>0.00</b>        |                     |

**DEPARTMENT**

|                                           |                   |                   |                   |                   |                  |  |
|-------------------------------------------|-------------------|-------------------|-------------------|-------------------|------------------|--|
| 54-00-5203-00 OPERATING SUPPLIES          | 0.00              | 0.00              | 0.00              | 0.00              | 0.00             |  |
| 54-00-5207-00 TOOLS & EQUIPMENT           | 0.00              | 0.00              | 0.00              | 0.00              | 0.00             |  |
| 54-00-5315-00 REPAIRS & MAINTENCE         | 0.00              | 0.00              | 0.00              | 0.00              | 0.00             |  |
| 54-00-5344-00 REPAIRS & MAINTENCE WW SYT. | 0.00              | 0.00              | 0.00              | 0.00              | 0.00             |  |
| 54-00-5401-00 CAPITAL OUTLAY              | 8,839.00          | 0.00              | 0.00              | 0.00              | 0.00             |  |
| 54-00-5751-00 TRANSFER TO MRDAF           | 0.00              | 10,792.00         | 10,792.00         | 10,792.00         | 17,325.00        |  |
| 54-00-5752-00 TRANSFER TO OWRB            | 0.00              | 53,515.00         | 53,515.00         | 53,515.00         | 0.00             |  |
| 54-00-5753-00 TRNSFR TO REAP GRNT-CLRWEL  | 100,000.00        | 43,725.00         | 43,725.00         | 43,725.00         | 0.00             |  |
| <b>TOTAL EXPENSE</b>                      | <b>108,839.00</b> | <b>108,032.00</b> | <b>108,032.00</b> | <b>108,032.00</b> | <b>17,325.00</b> |  |
| <b>TOTAL REVENUE</b>                      | <b>120,774.00</b> | <b>20,213.00</b>  | <b>20,213.00</b>  | <b>163,938.00</b> | <b>0.00</b>      |  |
| Gain/Loss                                 | 11,935.00         | -87,819.00        | -87,819.00        | 55,906.00         | -17,325.00       |  |
| Beginning Balance                         | 78,513.00         | 90,448.00         | 90,448.00         | 90,448.00         | 146,354.00       |  |
| Ending Balance                            | 90,448.00         | 2,629.00          | 2,629.00          | 146,354.00        | 129,029.00       |  |

**POLICE CLEET FUND****REVENUES**

|                            | <u>2023</u>      | <u>2024 Adopted</u> | <u>2024 Current</u> | <u>2024 Projected</u> | <u>2025</u>      |
|----------------------------|------------------|---------------------|---------------------|-----------------------|------------------|
| Non-Departmental 07        |                  |                     |                     |                       |                  |
| 60-07-4401-00 CLEET REVENL | 19,260.00        | 20,000.00           | 12,570.00           | 18,855.00             | 20,000.00        |
| <b>TOTAL REVENUE</b>       | <b>19,260.00</b> | <b>20,000.00</b>    | <b>12,570.00</b>    | <b>18,855.00</b>      | <b>20,000.00</b> |

**DEPARTMENT**

|                              |                  |                  |                  |                  |                  |
|------------------------------|------------------|------------------|------------------|------------------|------------------|
| POLICE 07                    |                  |                  |                  |                  |                  |
| 60-07-5329-00 - CLEET EXPEN  | 6,369.00         | 6,614.00         | 3,849.00         | 5,773.50         | 6,614.00         |
| 60-07-5335-00 - OSBI EXPENSI | 12,468.00        | 12,948.00        | 7,535.00         | 11,302.50        | 12,948.00        |
| <b>TOTAL EXPENSE</b>         | <b>18,837.00</b> | <b>19,562.00</b> | <b>11,384.00</b> | <b>17,076.00</b> | <b>19,562.00</b> |
| <b>TOTAL REVENUE</b>         | <b>19,260.00</b> | <b>20,000.00</b> | <b>12,570.00</b> | <b>18,855.00</b> | <b>20,000.00</b> |
| Gain/Loss                    | 423.00           | 438.00           | 1,186.00         | 1,779.00         | 438.00           |
| Beginning Balance            | 2,521.00         | 2,944.00         | 2,944.00         | 2,944.00         | 4,723.00         |
| Ending Balance               | 2,944.00         | 3,382.00         | 4,130.00         | 4,723.00         | 5,161.00         |

**POLICE EQUIPMENT AND TRAINING****REVENUES**

|                                | <u>2023</u>      | <u>2024 Adopted</u> | <u>2024 Current</u> | <u>2024 Projected</u> | <u>2025</u>      |
|--------------------------------|------------------|---------------------|---------------------|-----------------------|------------------|
| Non-Departmental 07            |                  |                     |                     |                       |                  |
| 70-07-4401-00 - TICKET REVENUE | 15,000.00        | 15,000.00           | 15,050.00           | 15,050.00             | 15,000.00        |
| <b>TOTAL REVENUE</b>           | <b>15,000.00</b> | <b>15,000.00</b>    | <b>15,050.00</b>    | <b>15,050.00</b>      | <b>15,000.00</b> |

**DEPARTMENT****POLICE 07**

|                                   |                  |                  |                  |                  |                  |
|-----------------------------------|------------------|------------------|------------------|------------------|------------------|
| 70-07-5203-00 - OPERATING SUPPLIE | 12,440.00        | 22,900.00        | 19,746.00        | 22,338.00        | 14,000.00        |
| 70-07-5320-00 - TRAVEL & TRAINING | 883.00           | 5,000.00         | 5,000.00         | 5,000.00         | 1,000.00         |
| 70-07-5342-00 - UNIFORMS          | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             |
| 70-07-5701-00 - TRANSFER TO GENE  | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             |
| <b>TOTAL EXPENSE</b>              | <b>13,323.00</b> | <b>27,900.00</b> | <b>24,746.00</b> | <b>27,338.00</b> | <b>15,000.00</b> |
| <b>TOTAL REVENUE</b>              | <b>15,000.00</b> | <b>15,000.00</b> | <b>15,050.00</b> | <b>15,050.00</b> | <b>15,000.00</b> |
| Gain/Loss                         | 1,677.00         | -12,900.00       | -9,696.00        | -12,288.00       | 0.00             |
| Beginning Balance                 | 22,657.00        | 24,334.00        | 24,334.00        | 24,334.00        | 12,046.00        |
| Ending Balance                    | 24,334.00        | 11,434.00        | 14,638.00        | 12,046.00        | 12,046.00        |

| <u>FIRE FUND</u>              | <u>2023</u>       | <u>2024 Adopted</u> | <u>2024 Current</u> | <u>2024 Projected</u> | <u>2025</u>     |
|-------------------------------|-------------------|---------------------|---------------------|-----------------------|-----------------|
| REVENUES                      |                   |                     |                     |                       |                 |
| Non-Departmental 08           |                   |                     |                     |                       |                 |
| 80-08-4304-00 - FIRE REVENUES | 166,164.00        | 6,000.00            | 2,980.00            | 2,980.00              | 6,000.00        |
| 80-08-4704-00-TRANSFER IN FRC | 2,063.00          | 0.00                | 0.00                | 0.00                  | 0.00            |
| <b>TOTAL REVENUE</b>          | <b>168,227.00</b> | <b>6,000.00</b>     | <b>2,980.00</b>     | <b>2,980.00</b>       | <b>6,000.00</b> |

|                                |                   |                 |                 |                 |                 |
|--------------------------------|-------------------|-----------------|-----------------|-----------------|-----------------|
| DEPARTMENT                     |                   |                 |                 |                 |                 |
| FIRE 08                        |                   |                 |                 |                 |                 |
| 80-08-5315-00 - REPAIRS & MAIN | 0.00              | 2,500.00        | 0.00            | 0.00            | 2,500.00        |
| 80-08-5401-00-CAPITAL OUTLAY   | 30,000.00         | 0.00            | 0.00            | 0.00            | 0.00            |
| 80-08-5405-00-GRANT FUNDS EX   | 130,000.00        | 0.00            | 0.00            | 0.00            | 0.00            |
| 80-08-5701-00 TRANSFER TO GF   | 3,000.00          | 0.00            | 0.00            | 0.00            | 0.00            |
| <b>TOTAL EXPENSE</b>           | <b>163,000.00</b> | <b>2,500.00</b> | <b>0.00</b>     | <b>0.00</b>     | <b>2,500.00</b> |
| <b>TOTAL REVENUE</b>           | <b>168,227.00</b> | <b>6,000.00</b> | <b>2,980.00</b> | <b>2,980.00</b> | <b>6,000.00</b> |
| Gain/Loss                      | 5,227.00          | 3,500.00        | 2,980.00        | 2,980.00        | 3,500.00        |
| Beginning Balance              | 23,773.00         | 29,000.00       | 29,000.00       | 29,000.00       | 31,980.00       |
| Ending Balance                 | 29,000.00         | 32,500.00       | 31,980.00       | 31,980.00       | 35,480.00       |

# PROOF OF PUBLICATION

The Logan County Courier  
P.O. Box 222  
Crescent, OK 7302X  
405-969-2215

PUBLIC NOTICE  
BUDGET HEARING  
CITY HALL, 205 N GRAND, CRESCENT, OKLAHOMA  
MAY 14, 2024, 6:00 P.M.

The Crescent City Council will hold a Public Hearing, Tuesday, May 14, 2024 at 6:00 p.m. at City Hall, located at 205 N Grand, Crescent, Oklahoma.

I, Mark Radford, of lawful age, being duly sworn upon oath, deposes and says that I am the Editor and Publisher of. The Logan County Courier: a Weekly publication that is a "legal newspaper" as that phrase is defined in 25 O.S. § 106 for the County of Logan County, in the State of Oklahoma, and that the attachment hereto (for proofs with newspaper clipping attached) - OR - box to the right (for proofs with text copied and pasted) contains a true and correct copy of what was actually published in said legal newspaper once or in consecutive issues on the following date or dates:

INSERTION DATE(S): May 2, 2024

PUBLICATION FEE..... \$ 30.60

Mark Radford  
Mark Radford: Editor, Publisher

State of Oklahoma County of Logan

Signed and sworn to before me this 20<sup>th</sup> day of May, 2024

Elizabeth K. Walker  
Notary Public

(Seal)

My Commission expires: 11-06-27, 20  

Commission # 19011249

PUBLIC NOTICE  
BUDGET HEARING  
CITY HALL, 205 N  
GRAND, CRESCENT,  
OKLAHOMA  
MAY 14, 2024, 6:00 P.M.

The Crescent City Council will hold a Public Hearing, Tuesday, May 14, 2024 at 6:00 p.m. at City Hall, located at 205 N Grand, Crescent, Oklahoma.

The City of Crescent encourages participation from all its Citizens. If participation at any public meeting is not possible due to a disability, notification to the City Clerk/Treasurer at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodation. If signing is not the necessary accommodation the City may waive the 48-hour rule.

THIS MEETING WILL BE  
HELD TO DISCUSS THE  
CITY OF CRESCENT'S/  
CRESCENT PUBLIC  
WORKS AUTHORITY'S  
FISCAL YEAR 2024-2025  
OPERATING BUDGET

Posted for Public Notice:  
May 3, 2024  
TIME: 4:00 P.M.

/s/ C. McCracken  
City Clerk/Treasurer



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